Lemon Grove's Only Newspaper

# LEMON GROVE REVIEW

AND SUBURBANITE

California's Fastest Growing Community . . . "Best Climate on Earth!"

Complete Local News Coverage

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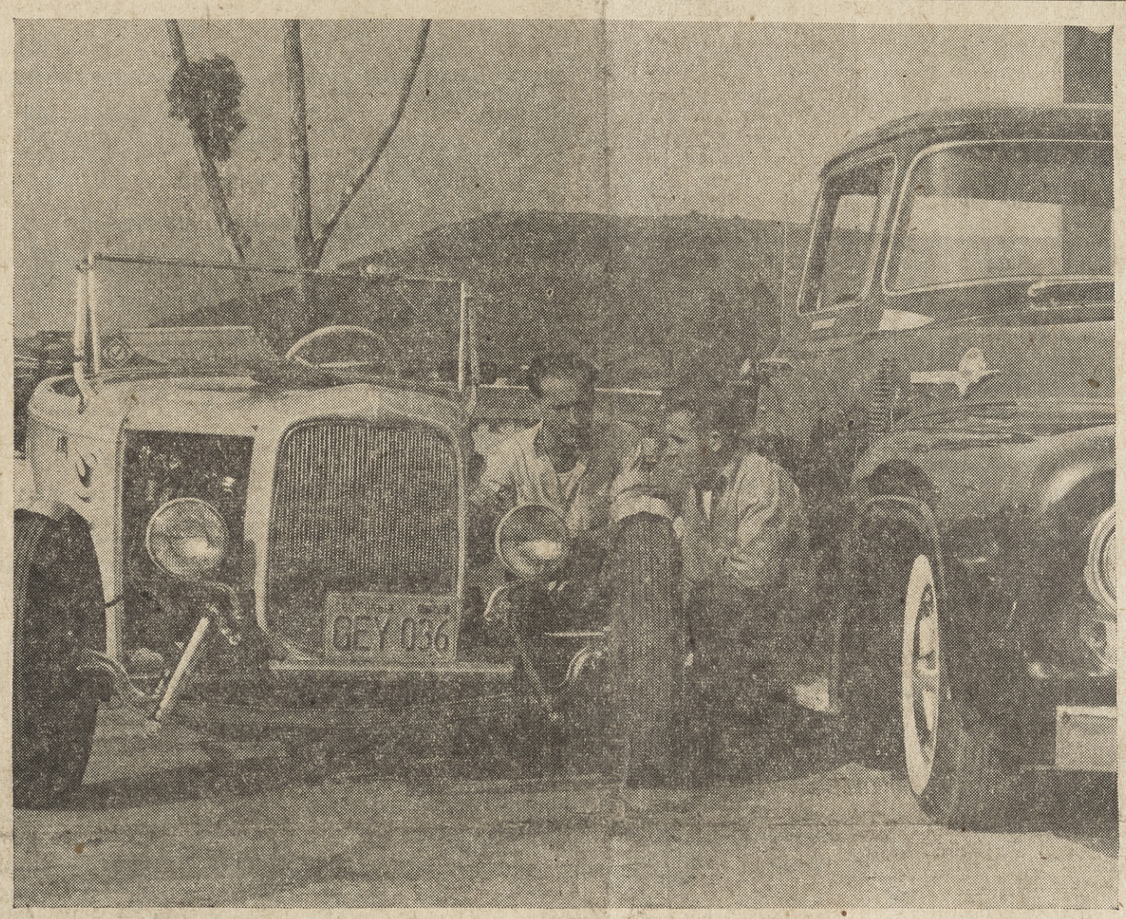
# GROVE WOMEN INVADE MEN'S CLUB MEETING



CUSTOM AUTO SHOW — Jay Wittkop, left, and Wayne Kincaid look at Wittkop's customized sports roadster which he will enter in the Lemon Grove Review Custom Auto Show this Saturday. Kincaid will enter the modified pickup truck at the right. The show will be staged all day Saturday on the parking lot at the First National Bank, Imperial at Golden, Lemon Grove. The Junior Chamber of Commerce is handling entries and will supervise judging. Trophies will be awarded to winners. Late entry blanks can be turned in to the Lemon Grove Review until 5 p.m. Friday.

## 21-Year-Old Girl Attacked at Bus Stop By Car-Riding Romeo

Mr. and Mrs. Vernon Linden awoke suddenly, th sound of a woman's screams in their ears. It was 3 a.m Sunday.

The screams sounded again. And then the sound o an automobile, speeding away.

Out of the sudden silence came a pounding at their door and the sobbing of a young woman.

**Mr. and Mrs.** Linden opened he door and in stumbled a girl, 21-year-old Marlene Pounder, of Spring Valley Estates. Almost hysterical, she told the Lindens how she had caught a bus back o Lemon Grove from San Diego where she works as a waitress.

It was 3 a.m. when she stepped off the bus at the corner of Skyline and Jamacha. Marlene had expected to find ier mother waiting, but she wasn't there.

**It was only** a short walk down the hill to their home, so she started out. She had gone only a few yards when a car pulled up, a young man got out and offered her a ride.

"I told him no," Marlene said, and he grabbed me and tried o throw me into the car. I screamed and he knocked me down and ran."

About this time, sheriff's deputies arrived in answer to a phone call from the Linden house. Mrs. Linden, who is president of the Monterey Heights PTA, told them what had happened. They questioned Marlene.

**She repeated** her story, giving as good a description of the young man as she could.

Police sent out an alarm. A suspect was picked up in San Diego. The officers took Marlene there to see if the suspect was her attacker (it turned out ie was not).

And Mr. and Mrs. Linden went back to bed.

Monday, Mrs. Linden's voice was one of those raised at a meeting of the Lemon Grove Taxpayer's Assn., urging that the county make a study o 'problem intersections" in Lem on Grove to see that they are properly marked for the protection of the public.

## Sheriff's Officer Says Must Pay For Protection

A high sheriff's official this week told the Lemon Grove Taxpayers Assn. that the community "never will have city type police protection unless you want to incorporate and pay for it."

He said that the sheriff's officers cover about as many square miles per man as a city policeman covers in square blocks.

**The officer,** William H Woods, chief deputy sheriff also took a stand quite different from that taken by most of ficers in regard to juvenile delinquency.

"The parents," he said, "should be responsible for the genera training and upbringing of their children, but they should not be held responsible for the individual acts of those children."

**Pointing to** the fact that in a couple of hours a boy in Los Angeles can drive down to the Mexican border while his parents think he is at the show o visiting Johnny down the street, Woods said:

"I'd hate to be held responsible for the actions of my kids on some whim when they can go so far so fast and get into trouble so easy."

**Woods went on** to tell briefly how the sheriff's department functions in its jail, civil, transportation and criminal divisions.

Later, the Taxpayers voted to write to county officials urging a survey and action on getting all of Lemon Grove's major streets "white lined" and all heavily-traveled intersections marked for cross walks.

And president C. H. (Les) Benson, on the suggestion of Eugene R. McCoy, touched off a sizzling topic: adult education. McCoy attacked the spending of tax money for such adult courses as catering, ceramics, gardening, Spanish, and art.

**But he was** counter-attacked by several women in the audience who said that many elderly people find such adult education courses an inexpensive form of recreation.

"They keep young that way," one lady said—to which McCoy replied "I'm pushing 70 myself and I don't need something like that to keep me young. I keep myself young by keeping busy."

And as the tempo of the argument (a good natured one) rose, Benson rapped for order and the meeting turned to such things as naming chairmen of two committees: Ralph Armstrong, tax committee, and Ed Walsh, legislative committee.

## Trampoline Center Permit Protested; Hearing Approved

SAN DIEGO (CNS)—An appeal against a permit approved by the County Planning Commission for a trampoline center in Spring Valley is to be heard in a public hearing before the County Board of Supervisors.

The Board agreed Tuesday to hear the protests of neighbors, after receiving a complaint from Charles H. Brunkow. He declared the site of the proposed trampoline center, at Dolores and South Cordoba streets, is not served by a street wide enough to commercial traffic.

P. J. Fazio is the builder of the proposed trampoline center. His request for a special use permit for the operation was protested by a group of neighbors, on the basis that the loudspeaker to be used for the project would create a nuisance.

Supervisors, in agreeing to hear the appeal against the planning commission's action did not set a date for the hearing. It was stated this will have to await receipt of all files from the planning department.

## Boundary Group Reorganization Study Ordered

SAN DIEGO (CNS) — Proposals for reorganization of the County Boundary Commission at a special commission meeting Thursday were turned over to the chief administrative office for study, when it was disclosed that there was opposition among commissioners to plans for setting up the commission as a separate division of county government.

Members of the boundary commission spent almost two hours, in addition, discussing proposed state legislation to increase the powers of the commission, as an aid to orderly development of the county.

Bertram McLees, Jr., assistant county counsel, said agreement with the cities of the county would be needed for any changes in the state law, as the cities would resist otherwise any attempt to curtail their rights to annex outlying areas.

**BULLETIN**

**Banks in Lemon Grove Wednesday were alerting merchants to be careful in cashing Convair Astronautics payroll checks — warning that someone has been counterfeiting the checks.**

**"They're real good counterfeits," Jack Koop, manager of First National Bank, said, "even down to the IBM keypunching. And they are made out in various names and for various amounts."**

**Koop said that the best way for a merchant to protect himself is to "know darned well who you're cashing the check for."**

## *The DIMMER VIEW*

by MAX GOODWIN

**The Department of Motor Vehicles is as frustrated, we suppose, as are auto owners seeking to relicense their cars.**

With a brand-new facility (built in 1955) at 7787 University Avenue, the Department had hoped to relieve the east county pressure. It did, but only temporarily. Today, the waiting game goes on almost as long as it did when local residents had to trek to downtown San Diego to enjoy the Department's services.

**Many persons who visited the University Avenue facility during the relicensing period may think the crowded condition was due to license-seekers. As a matter of fact, it is a rare day when a parking space within a block may be found, and that means there'll be a waiting line inside.**

What the DMV bigwigs cannot seem to accept is the fact that population has boomed to about four times the total it was when the University Avenue plant opened. Additionally, the auto-owner ratio is increasing even faster than the population.

**Somewhere, in the deep recesses of our mind, we recall a comparison of the local branch to the one in Oakland. We perform as many service-units as the one in Oakland!**

The officials, we suppose, keep their attention focused on doings at Sacramento more than they do on their Lemon Grove branch in La Mesa. They will probably be surprised as any that the La Mesa plant is one of the state's really big ones. As a good comparison, Grossmont Hospital started operating in 1955 with 105 rooms. This was thought to be adequate by people who lived in the hospital district and approved its size. The hospital district serves roughly the same area as the DMV University Avenue branch.

**This year the hospital will have another wing (now under construction) with 134 more rooms. The District trustees make no secret of the need for another facility, a branch if you will, in the Lemon-Grove-Spring Valley area. This is a splendidly thought-out plan and forms a ready made plan for the DMV to follow.**

As congested as the DMV University ave. branch is today, even with relicensing over, it will bog down completely in March when it is called upon to license boats.

A word of warning to boat-owners. The one number that will appear on your boat will be that issued by the DMV. Best suggestion: contact DMV for deadlines, fees, etc. . . . that is, if you can spare enough time to sweat out a line. Don't depend on the telephone, either. Their lines stay busier than the phone in a sorority house!

* * *

**We are not the only ones taking a worrysome view of the paper work which helps bog down the Department of Motor Vehicles in their attempt to keep abreast of the need for licensing and registration.**

The DMV people are casting about for a formula by which the red tape and paper load could be decreased. Two possible

(Continued on Page 3)

## New School To Open With 420 Students

Opening date for the new Mt. Vernon school was set for Tuesday, February 23, by the Lemon Grove school district trustees at the regular board meeting Monday night.

Moving day is the previous Friday. Monday is a school holiday. The school's initial population will be 420 and students will come from Palm, Monterey Heights and San Miguel schools. Final inspection is scheduled for this week on Thursday at 3:30 p.m.

**The Palm Ave.** school will continue as a combined junior high-elementary school until next school year when it will become the second junior high school in the district. It will open with a junior high enrollment of 315 or more students.

The board also selected Hal Brogan, vice principal of the junior high school at Lincoln and School Lane, to be the 1960-61 principal at the Palm Ave. school.

**In other activity,** the board changed the next meeting date to February 29 because of the regular meeting scheduled for the week before, falling on a holiday. The board also approved payment of $8,185 for the improvement of Mercury Drive at San Miguel school. Original estimate was $5,000, later raised to $7,277. They put aside for further study a revised schedule of pay increases for teaching personnel. Study will be focused on tightening or relaxing the requirements for regular raises.

## Grove Man Ruled Sex Psychopath, Sent to Hospital

A Lemon Grove man was ordered sent to Atascadero state mental hospital this week after county psychiatrists ruled he was a sexual psychopath.

Superior Court Judge Bonsall Noon issued the order. Keith DeWayne Cunday, 29, an aircraft worker of 1309 69th St., pleaded guilty to the charge. He was accused of molesting an 11-year-old neighbor girl, showing her lewd pictures and superimposing her picture on nude photographs.

Cunday was ordered to Atascadero for a 90-day observation period after which he will be held for further treatment or remanded to superior court.

## Church Permit Hearing Set

SAN DIEGO (CNS)—A public hearing on a permit sought for a church on Avocado boulevard, in the Spring Valley area, is set for Friday morning before the County Planning Commission.

Asking for the permit is the Foothills Methodist Church, for a seven-acre site south of El Cajon and east of La Mesa. Five units are to be built on the area, described as the intersection of Avocado and Nabal drive.

## San Diego Official Tells of Annexation Effect on Lemon Grove

Half a dozen women invaded the sanctity of the Lemon Grove Men's Club Friday to hear a San Diego city official explain what would happen if Lemon Grove were to annex to the City of San Diego.

Mrs. R. E. Turner, acting as spokesman, said that they were "interested in the subject scheduled for discussion." They were welcomed by John Dail, vice president of the club and presiding officer in the absence of President William Davies.

**Dail, apparently** a bit edgy because of an undercurrent of protest by members of the Men's

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**Howard McCalla, administrative analyist for the city of San Diego will be the speaker at the Men's Club this Friday. In a talk entitled "A Homeowner's Look at Incorporation," McCalla is to discuss the financial aspects of annexation of Lemon Grove to the City of San Diego.**

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Club, arose to point out that the club's by-laws permit women to be present as guests.

So everyone settled down for lunch.

**George Orman,** associate planner in the annexation section of the San Diego planning department, presented a report compiled by his office early last year as the request of a group of Lemon Grove residents.

In his report he said:

**The area** under discussion as a possible annexation to the City of San Diego contains 2,765 acres covering all of the Lemon Grove school district, including Spring Valley west of the ridge to the south and east of Brookside. The area contains a population which as of January 1959 was 19,000 by a San Diego estimate and 23,892 by a state estimate.

If the area were annexed, a zoning study would be made, with the resulting recommendations offered to protect the present residential, commercial and industrial areas.

**The Helix** Irrigation District would continue to provide water for the area, but ultimately the city would negotiate for purchase of the facilities. No matter what course were taken, the residents of the area would continue to pay a Helix Irrigation District tax to pay off the bonded indebtedness of the district.

The city would annex those portions of the Rolando-Vista La Mesa, Lemon Grove and Spring Valley sanitation districts affected.

**Street** improvements would be "put into the pot" along with all city projects and would be assigned priorities based on the needs in comparison with projects in other areas.

Street lighting would be taken over by the city.

Approximately 95 streets in Lemon Grove would have to be re-named because they now bear names similar to ones already in existence in San Diego.

The city would provide garbage and refuse collection.

**Police service** would be increased to provide four sergeants, 17 patrolmen and three

(Continued on Page 3)

## Heart Association Names Chairmen For Two Drives

The San Diego County Heart Association, already in the midst of a five-day "Heart Days for Business" campaign, announced this week that Mrs. W. Allen Moss, 4366 North Rogers Road, Spring Valley, will serve as vice chairman for the Spring Valley, Lemon Grove and Encanto areas in the 1960 Heart Sunday campaign.

**Jim Boyd,** insurance man with offices at 7223 Broadway, is general chairman for Lemon Grove. He also is serving as chairman for the five-day solicitation of businessmen for the benefit of the 1960 Heart Fund, being conducted this week.

"Heart and blood vessel diseases are responsible for more deaths among persons under 65, persons in the most productive years of their lives, than are the next five leading causes of death combined," Boyd said.

Mrs. Ross G. Tharp is county general chairman for Heart Sunday. As vice chairman for this area, Mrs. Moss will be a member of Mrs. Tharp's corps of 17 vice chairmen, 65 area chairmen, 600 district captains and approximately 10,000 San Diego County volunteers who will call on their neighbors between noon and 4 p.m. Sunday, Feb. 28.

**"Heart Sunday"** is the high point in the San Diego County Heart Association's February campaign to raise $148,000 for heart research and to support the Heart Association's education and community service programs to fight heart disease.

Art Linkletter, television and motion picture personality, is National Heart Sunday Chairman. Mrs. Dwight D. Eisenhower and Dr. Paul Dudley White of Boston, noted cardiologist, are serving as National Honorary Campaign Co-Chairmen.

## Dial Caps Being Distributed By Lemon Grove Firemen

The Lemon Grove Fire Department will be host, for the first time, to the County Firemen's Association next week on Friday.

Until the recently completed addition to the Lemon Grove station was built, there had been no room. The commissioners approved the use of the facility at the regular monthly meeting Tuesday night.

The commission also heard a report of the progress of distributing telephone dial caps for a Lemon Grove insurance broker. The caps list the fire department's numbers and the name and number of the broker. The men are distributing them on their own time and the job is approximately 60 per cent complete.

At press time, Wednesday, the day before deadline for filing for the commission, only one application had been made. It was filed by Tom Parsons, chairman of the commission, whose term is expiring.

## Coordinating Council Program Listed

A four-point program for projected operation will be presented Monday at the monthly meeting of the Lemon Grove Coordinating Council at its meeting at junior high school auditorium at 7:30 p.m.

The program was developed by Mrs. James Martin who will also present it.

Mrs. Jody Richards, representative of the L.G. Woman's Club Juniors, will discuss community welfare programs.

Rev. E. Walter Smith will preside.

## Tom Welbaum In Hospital

Tom Welbaum, athletic director and former head football coach at Mt. Miguel high school underwent exploratory surgery for a hip joint ailment Tuesday morning at Mercy Hospital.

The surgery followed a week of tests to determine the cause of the ailment.

Cards and letters may be sent to Welbaum at Mercy Hospital, Room 607, Hillcrest, Ave., San Diego.

Girls from the Vista La Mesa Girl Scout Troop 536 took all three prizes in a poster contest promoting the annual cookie sale which starts Friday. In the competition were girls from Vista La Mesa, La Mesa, Fletcher Hills, Lake Murray, Severin Manor and other nearby areas. In photo above are from left, Jill Washington, whose poster won second place; Carol Wilkinson, whose "cookie house" poster won first place; and Jean Nielsen, whose poster won third place. All are in the sixth grade at Vista La Mesa school .

## Girl Scout Cookie Sale Due to Begin Friday

The annual Girl Scout cookie sale begins at 9 a.m.. this Friday.

This year the Girl Scouts hope to earn money to make the annual payment on Camp Davidson, improve facilities at all camps, and further develop camp and recreation buildings and site at Girl Scout headquarters.

Last year's sale made the down payment and initial annual payment on Camp Davidson, near Julian. Camp Davidson formerly was owned by the Armed Services YMCA In winter the camp is used week days by the boards of education for their camping program. On winter weekends it is used by Girl Scouts for troop camping.

Camp Davidson encompasses 51 wooded acres. It includes several all-weather cottages; each can sleep 10 persons. Each part of a double bunk house can sleep 30 persons. The main lodge contains a stone fireplace. Swimming facilities are provided in a swimming pool. Canoeing is possible on a small lake. Ten large tent platforms and tents are used for primitive camping. In summer the camp is used by the Girl Scouts.

Two new camp and recreation buildings specifically designed for the handicapped were dedicated last month at headquarters site in Balboa Park. They were built with money earned from the annual Girl Scout cookie sale.

In Cuyamaca State Park, three established camps are maintained; Camp Oyanehanko for Brownies, age 7-9; Camp Tapawingo for Intermediates, 5th to 8th grade; and Camp Nawati for Senior Scouts, 9th to 12th grade.

Three varieties of cookies will be offered for sale this year, a vanilla fudge-filled sandwich, a short bread stand-up cookie, and the popular cookie-mints. Cookies are 50c per box. Of this 3c remains in the seller's troop treasury for troop activities; 22c is used for council activities which includes the camp and recreation program for all San Diego County Girl Scouts; and 25c is returned to the manufacturer.

VIP (Very Industrious Person) cards will be given to each girl selling 36 boxes of more. A Gold Cookie Charm will be given to each top Brownie, Intermediate, and Senior Scout in each Neighborhood who sells the greatest number over 100 boxes.

## Grove Co-ed To Assist At Conference

When delegates from the 68 member junior colleges of the state-wide California Junior College Student Government Association meet in conference at Hotel del Coronado March 31, April 1 and 2, key student body officers from San Diego Junior College will be serving in a variety of leadership capacities.

Among the student leaders working now to prepare for the annual spring meeting is Miss Karen Klaus, 3861 Capitol, Lemon Grove, who has been given the responsibility for coordinating the efforts of all workshop secretaries. She also will be in charge of production for the three-day conference.

Miss Klaus currently is coresponding secretary of the student body at San Diego Junior College.

More than 350 student delegates are expected to attend the conference. San Diego Junior College will act as the over-all leader for the event.

## Teacher to Open Remedial Reading Clinic in La Mesa

Announcement that El Camino Reading Clinic is now accepting enrollment for the Spring session to start February 23, was made this week by Eli T. Ross, director. The clinic is located in the La Mesa Medical Center, 5113 La Mesa Blvd., La Mesa.

Opening of the El Camino Reading Clinic makes available for the first time clinical reading assistance to residents of La Mesa, El Cajon, Lemon Grove, Spring Valley and west to the College area, Ross said.

The program offered by the reading clinic includes (1) remedial reading for the pupil having difficulty at school; (2) development reading for students of any age not working to capacity, and (3) accelerated reading for both advanced students and adults, the latter including improvement aids for professional persons and business executives.

Special features of El Camino's comprehensive reading program, Ross said, include diagnostic testing, professionally administered to assure proper analysis of the needs of each individual, and counseling where the problem goes beyond that of reading. Students work in small "ability groups," or workshops, with a home study program established for each student.

Ross has a background of elementary and secondary school teaching in public and private schools. He now is a teacher at Spring Valley Junior High School.

## Grove Teacher Wins $500 Award

A $500 assistanceship offered by the San Diego Chapter of the American Association of Teachers of German for study at the International Summer School at Salzburg this summer has been awarded to Marion E. McAnear 2354 Di Foss, Lemon Grove German teacher at O'Farrell Junior High School, Dr. J. Michael Moore, San Diego chapter president, announced today.

The award is in conjunction with a Study Tour of Europe sponsored by the local AATG chapter.

### SPRING VALLEY MAN NAMED TO TILE INDUSTRY OFFICE

Raymond Fragoso, operator of the Fragoso Tile Co., at 7812 Troy St., Spring Valley, has been elected vice president of the Tile Contractors Association of San Diego.

A. B. Cashner of the ABC Tile Co., San Diego, was elected president.

## Real Estate Class Started By Leitch

Art S. Leitch, who maintains a real estate office in Lemon Grove, opened a 12-week course on real estate practice last Monday night at the Roosevelt junior high school, under auspices of the University of California Extension division. The class will be held each Monday night at 7:30 p.m.

# Guatemala Summer Tour Offered As State College 3-Unit Course

A 33-day summer tour of Guatemala and Mexico will be offered in San Diego State College's Summer Sessions for three units of college credits.

**The class** will be held from June 27 to August 5 with several days of campus lectures and discussions preceding and following the trip. The course, Political Science 196S, "Public Affairs Institute," will be taught by Dr. James D. Kitchen, assistant professor of political science. This is the first time such a tour has been offered by the college, Kitchen said.

He stated that the course will be of special inteerst to social science, geography, and language teachers. Extra units of credit in Political Science 199, "Individual Study," may be taken by qualified students, he added.

**Except for** local bus and car travel, all transportation will be by air, Kitchen said. The total cost of the tour will be $650, including travel; lodging, meals; and tuition at the University of San Carlos in Guatemala, where students will attend six two hour seminars on such subjects as Latin American culture, history, politics, and literature.

Another feature of the tour will be a six-day trip through the Guatemala Highlands, 10,000 feet in altitude, where students will visit volcanos and mountain lakes and shop in Indian markets.

**The group** will spend three days in Merida in Yucatan, where they will visit ancient Mayan cities. They will spend approximately a week in and around Mexico City, including a three-day tour to the nearby town of Puebla.

Kitchen, who joined the San Diego State College faculty in 1957, spent the academic year 1953-54 in Guatemala on a fellowship and did his doctoral dissertation on Guatemala at the University of California at Los Angeles. In the summer of 1956 he returned to Guatemala to study politics and government.

**Kitchen stressed** that the tour will be limited to 30 students. Reservations are now being accepted. Full information may be obtained by writing Dr. James D. Kitchen, Department of Political Science, San Diego State College, San Diego 15, Calif

### Early Nickel Steel Alloy Still Used Today

An alloy steel containing four per cent nickel and two per cent chromium was first exhibited at the Paris Exposition in 1900. Originally developed for armor plate, this steel in modified form remains an outstanding high-strength alloy steel for large sections.


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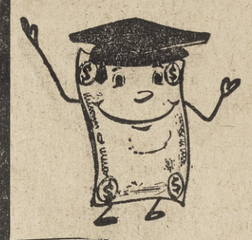

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USDA GOOD

USDA GOOD
RUMP ROAST 69¢ lb
WICKLOW—1-lb. pkg.
SLICED BACON 39¢ lb
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FRYERS 39¢ lb

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Banquet—8-oz. MEAT PIES 4 FOR 89¢
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PICTSWEET SPECIALS
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2 for 45c: Broccoli Spears 10-oz., Cauliflower, Baby Green Limas, Fordhook Limas, Brussell Sprouts
Peas or Cut Corn ..... 16-oz. 2 for 49c

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PIASANO—4/5-qt. —cooking r table WINE ½-gal $1.09 69c

Medium—Grade A RANCH EGGS doz. 39c
FOLGERS—1-lb. COFFEE 2-lbs. $1.36 69c
PILLSBURY— Double Dutch New Pkg. CAKE MIX (cake demonstration) 35c
CARNATION—½-gal. ICE CREAM Flavorite or Brentwood 69c
Libby—24-oz. BEEF STEW 49¢
Swell Vanilla or Chocolate CAKE ICING 29¢
Breats O' Chicken (Green label) TUNA 2 FOR 55¢
Zee Cello Wrap NAPKINS 2 FOR 23¢
Diamond A Sour—No. 2 can CHERRIES 19¢
Sunshine Krispy—1-lb. CRACKERS 29¢
Dennison—15-oz. can CHILI 29¢
No. 1 POTATOES 10 lbs. 39c
Delicious—Medium size APPLES 2 lbs. 25c

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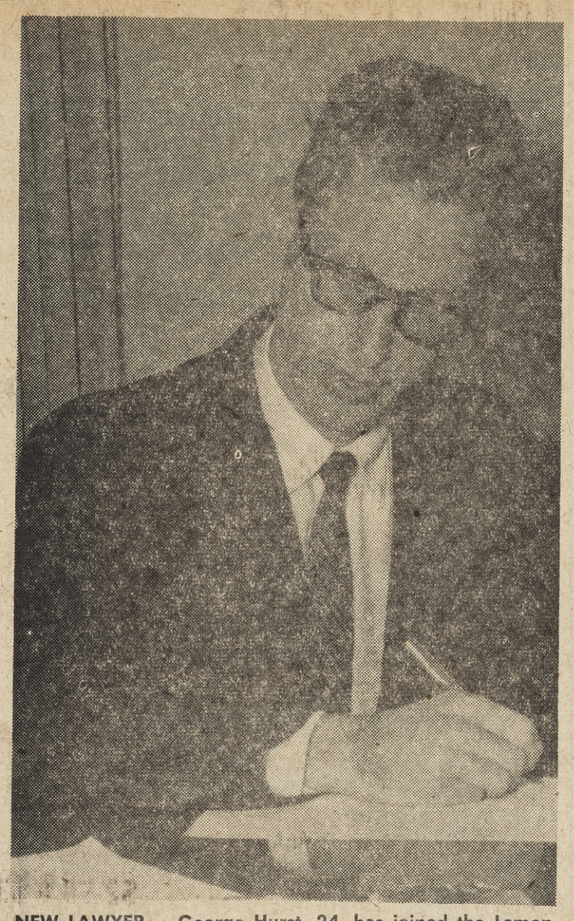

NEW LAWYER — George Hurst, 24, has joined the Lemon Grove law firm of Dorman and Dorman. A recent graduate of University of California at Berkeley, he was admitted to the bar on January 6. Hurst was born in San Diego, lived for a couple of years in Lemon Grove and spent most of his life in La Mesa, where his father owned an automobile agency. The new lawyer is a graduate of Helix High School. He and his wife have one child, are expecting another.

## *The DIMMER VIEW*

(Continued)

formulas have been suggested in recent months.

**One, a proposal to license a new car for its lifetime, seems to have some merit. Under this plan a purchaser would be charged $300-plus for his tags. He wouldn't have to pay cash, either. First payment would be around $60, trailing off to $11 or so in the 13th year. The owner could transfer the tags with the sale of the car as a separate deal and use this dough to pay on his new car's plates.**

Another proposition is one that is really unusual in its concept. It would do away with the expensive fee which now includes about 2 per cent of the assessed valuation of the car. Instead, just a nominal fee, say a couple of bucks would be charged just for registering the car and handing you the plates. Instead of the high-cost license, you'd get a hefty raise in gasoline tax.

**This proposal seems far more democratic than the life-time affair. Under the added-gas-tax measure, owners would pay in proportion to auto use. The little car would get more miles per tax dollar than the big, heavy car. Trucks would be the heaviest hit, as they are now. The Cadillac owner would pay almost nothing if he kept his car in his garage. He would suffer only the inexorable toll of depreciation.**

Those of us who drive the so-called low priced cars know that even this can be expensively painful.

* * *

**We are investigating a growl registered by one of our acquaintances who says that many new, full-sized cars are being manufactured with "fast" speedometers.**

There is some basis for this complaint and we have the word of an auto repair firm to back it up.

**A "fast" speedometer gives the illusion of more miles per gallon of gas; faster acceleration; more total miles before the auto wears out, and better tire mileage.**

The only advantage such a condition offers is that you may not get picked up by the police for speeding when you think you are cheating five or ten miles an hour.

Best recommendation: test your speed over a measured mile, or have your speedometer tested by a reputable speedometer repair firm.

* * *

**Boy Scouts here and all over the world are celebrating their fiftieth anniversary this week.**

All of us should lend our interest and support to this important facet of our way of life because of the influence the movement has had for the good of the world.

**Practically everyone has benefited from the various good-turn campaigns, from picking up litter, to wartime salvage of waste. Young and elders alike have benefited from the wholesome fun, the learning of skills, the appreciation of the outdoors, and respect for man and God, all a part of the Scouting programs.**

Even those of us whose bones still creak and ache from last year's overnight camping trip will find many rewarding things stemming from the experience.

We recommend to your reading the pledge of the Boy Scouts. In it is the inspiration for becoming better, more understanding humans.


**SUNDAY DINNER**

ROAST CHICKEN & DRESSING $1.45
Split Pea Soup

PRIME RIB ROAST $1.75
Baked Potatoes, Choice of Vegetable, Creamed Cauliflower or Asparagus

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## Tells Effect of Annexation

(Continued)

police divisions: patrol, traffic and investigations.

The city would take over the Lemon Grove fire department (offering jobs to those now working full time in the local department if they can pass the physical requirements).

The present county library would be taken over by the city, with a new site and a larger building to be acquired soon.

**The schools** would continue under the same administration unless the area also should apply for annexation to the San Diego city school system.

The city would include Lemon Grove in its parks and recreation planning, with at least four parks proposed and operated in conjunction with existing elementary schools, provided that a contract is worked out between the school district and the city.

**The average** tax bill in the area would rise from its present $323.49 per year to $350.78.

Dail said that other speakers in future weeks will discuss other aspects of annexation to San Diego or La Mesa, incorporation as a separate city, or remaining as an unincorporated territory.

He warned Men's Club members that any motion for taking a stand on any of the proposals will be out of order until all the speakers in the series are heard.

## New Dump Site Sought by County

SAN DIEGO (CNS) — Purchase of land for a refuse disposal area to serve National City and Chula Vista and a search for another site to take care of the Spring Valley, Lemon Grove and La Mesa areas were authorized Tuesday by the County Board of Supervisors.

Jean L. Vincenz, chief of the county's public works department, reported to Supervisors that two sites would be needed to replace the present county dump on Paradise Valley road, which now serves the whole South Bay area.

Vincenz gave no indication of a site that his department has under consideration for the Spring Valley, Lemon Grove and La Mesa area. This would also be available to residents of the unincorporated section east of Chula Vista.

## Broadway Land Payments Voted

SAN DIEGO (CNS) — The payment of another $40,000 for property acquired for the widening of Broadway, Lemon Grove, was authorized Tuesday by the County Board of Supervisors.

Property owners sharing the money included Richard and Jane Fares, Robert H. and Jean B. Mincks, Hewitt I. and Marjorie W. Skinner, Alfred H. and Phyllis A. Cole, Jack A. and Marion J. Robertson and McMahans of Lemon Grove.

In addition, the Board approved another payment of $21,325 for a grant deed executed in connection with improvements of Massachusetts avenue, Lemon Grove. This went for the property of Mr. and Mrs. Mincks, who were among those receiving the payments for Broadway land.


# LEMON GROVE REVIEW

AND SUBURBANITE

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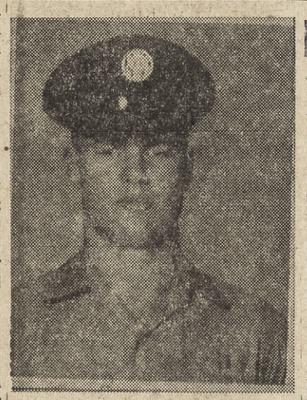

LACKLAND AFB, Tex. — Airman Robert R. Medlen, son of Harry Baie of 2203 Morose St., Lemon Grove, has completed his initial course of Air Force basic military training here. He has been selected to attend the technical training course for air policemen at Lackland. He is a graduate of Mt. Miguel High School.

## Fire Department Busy With Automobiles

The S. V. Ambulance was called to the home of Allen E McKee, 713 Parkbrook, on the night of Feb. 6. The infant daughter of Mr. and Mrs. McKee apparently had choked on some substance and was given oxygen by the ambulance crew. She was reported in good condition.

At 10:35 p.m. on Feb. 8, the ambulance was called to the 4000 block on North Bonita Robert H. Jensen and Neannie May Jensen of 915 Ramona St., South Spring Valley, had run their car into a telephone pole and received minor injuries. They were taken to Navy Hosp.

A dump truck overturned at 3702 Bancroft Dr. on the morning of Feb. 4. The fire department was called at 2:16 a.m. to wash gasoline from the street. The owner of the truck (whose name was not learned) was nowhere around.

Also on Feb. 4 at 3:04 p.m. there was a car fire at Helix and Montemar. Slight damage was reported.

Richard Nicholson of 10122 Casa de Oro Blvd. was working on a car the afternoon of Feb. 5. The car shorted out and caught fire. The Fire Dept. reported slight damage.

A small boy playing with a lighted candle was the cause of a small grass fire the morning of Feb. 8. The fire was in the 2400 block on Bancroft Dr.

## Residents Protest Beer Tavern

Elmer (Mick) Mickelson of 2810 Bancroft Dr., Spring Valley, who says he has over 100 signatures on a petition to stop a beer tavern from coming into his neighborhood, is to appear in court Monday for the hearing. The hearing is to be in the District Court of Appeals, 620 Ash St., San Diego . . . the time, 1:30 p.m.

Two main reasons are given for the protest, says Mickelson: 1 . . . The premises are located in a residential area and the normal operation of the licensed premises would interfere with the quiet enjoyment of the property by the residents of the area.

2 . . . Licensing the premises would create a public nuisance as defined in Penal Code, Section 370.

The tavern, located at 2844 Bancroft Dr., is to be known as "Mac's Tavern" and owned by Orville D. McDonald.

Rev. Roland Taylor, pastor of the First Baptist Church of Spring Valley, said that he has sent in a protest and that he is having the backing of three other ministers in the immediate area: Rev. Lewis Ginn of the Bancroft Baptist Church; Rev. Loren Mills of the Spring Valley Friends Community Church; and Rev. Dean Shaw of the Spring Valley Church of the Nazarene.

## Turnbull Signed In Original Play

Lemon Grove actor-writer Bob Turnbull has been cast in the featured role of "Fred," a young college student, in an original three-act play, "Smorling Gru," by George Llyonel Williams. The Producer-Director is John Dikeos.

The play opened last Friday evening at the American Playwrights Theatre in Hollywood, and will run for the next five weeks on weekends starting at 8:30 p.m.

Others in the cast include Larry Moore, Blanche Heifetz, Deanna Ross, Paul Leder, Richard Villard and Betty Lasky.

## Junior College Action Foreseen After Hearing

Action on a proposal to form a junior college district in the Grossmont Union High School District area may be taken by the Augmented Committee on School District Organization For The Study of Junior College Education on February 17. The hearing is set for 8 p.m. in the El Cajon Valley high school cafeteria, and the public is invited.

If the County Committee should call an election, school district officials said, the next step is to decide whether to schedule it for this spring or for next fall. If the voters of the area approve the formation of a community-junior college district, the formation of such a district could not become official until July of 1961. Full time day sessions could, on such a schedule, get under way by July, 1963, according to school officials.

In a February meeting of the Grossmont Union High School District's Citizens' Advisory Committee, Dr. Hugh Price, chief of the Bureau of Junior College Eduction for the State Department of Education, spoke of what he termed an urgent need for junior colleges throughout the state. Present enrollment is 91,000. By 1975, enrollment in such institutions will be 300,000, he said.

Dr. Price also emphasized that the high quality of education at the college-transfer level and the vocational training level is agreed upon by college educators in the University of California and in the state colleges.

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OUT ON TWENTY — Stanley B. Craig, right, USN, chief hospitalman, receives his orders transfering him into the Fleet Reserve upon completion of 20 years' service with the Navy. Half of his time was spent with the Fleet Marine Force and other Marine units. At left is Capt G. H. Ekblad, Mc, USN, commanding officer, Field Medical Service School, Marine Corps Base, Camp Pendleton. Craig plans to enter the wholesale nursery business and will live with his wife, Gladda May, at 10561 Del Rio Road, Spring Valley. —Official Marine Corps Photo

# The Mail Box

Editor:

Petitions are being circulated in Lemon Grove and elsewhere to get the required signatures, putting Reapportionment of the State Senate on the ballot in the November election.

Do not sign this petition, if you want to be assured of water being brought down here from the North, which we will desperately need soon. You will ask what has reapportionment got to do with our getting water from the North.

**A fair** water bill was passed in the last session of the State legislature but in order to put it into effect, bonds will have to be voted on by the voters of California. This will be done in November. Some of the northern senators voted for our water bill over the objections of their constituents. They did so because they know that it is our life line for future development.

The petitions being circulated for reapportionment have been authorized by Frank Bonnelli, who I understand, is a County Supervisor from Los Angeles. I am told that he did not concur with the legislature's passage of the water bill in its present form. His plan seems to be reapportion the Senate, drawing an arbitrary line across the state somewhere above the Tehachapi Mts. and giving 20 votes to the North and 20 to the South. In effect this would give Los Angeles 6 Senators and in addition to the 30 Assemblymen they now have, veto powers in both houses of the State Legislature.

**Then Southern** California would be in a position to ram a bill through the legislature with total disregard to the people in the North, in other words instead of just taking the surplus water and giving them flood control and plenty of water, we could and undoubtedly would take everything and leave them very little.

This is not a fair way to reapportion the Senate. That it should be done from time to time, everyone will agree but only after careful study by the legislature, in addition to study by other impartial groups such as the League of Women Voters. It is foolhardy to leave it up to the average voter to decide without study and consideration by informed sources.

**The immediate** effect of this reapportionment proposition, if it does succeed in getting on the ballot, will be to so anger the people in the northern part of our state that they will vote against the water bonds.

The Metropolitan Water District, which is Los Angeles owned, has enough water to last Los Angeles approximately 20 years. San Diego is borrowing water now from the District. Los Angeles says it will need that water for its own use in 10 years if not sooner and where will that leave us, unless these water bonds pass?

The City Council in San Diego, County Board of Supervisors, Chamber of Commerce and other informed groups all say do not sign this petition for reapportionment of the state senate, at least not at this time, not until after our water bond election.

If you have signed this petition and wish to remove your name, write a card or letter to the Registrar of Voters, saying so but do it now. Become an informed citizen; your own welfare is at stake.

Mrs. Leo Custeau
(Florence)
2317 Di Foss St.
Lemon Grove, Calif.

## Postal Jobs Open

Mildred Moran, postmaster in Spring Valley, this week said that examinations for postal clerk and carrier are open for all persons interested.

Starting salary is $2 per hour along with sick leave and vacation leave plus insurance benefits.

Anyone wanting more information or application blanks can call the Spring Valley Post Office, HO 6-1563, or ask in person.

The growth of this area has doubled the carrier force and has added to the clerical force in the past year and indications are that this year will be as great or greater than the past year, Mrs. Moran said.

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## *Throwin' the Bull*

**by Bob Turnbull**

If at first you don't succeed states **Blanche Heifetz**, change agents . . . **Buni Bacon** is now employed at **Frank Sennes** 'Ciro's." . . . **Jim Mitchum** may soon have his own teleseries at M-G-M . . . Columbia Pictures has filed a protest with the Motion Picture Title Bureau over the registration of "Hell to Eternity" filmed by Atlantic Pictures. The studio claims it is too close to "From Here to Eternity."

**Mike** and **Marlin McKeever** Os All-American grid twins have been signed for parts in the "Dr. Kildare" series.

**"SMORLING GRU" — HIT**

Yours truly has the honor of being in a play currently staged at the American Playwright Theatre (Hollywood) entitled "Smorling Gru." That means a geek in a carnival. The "honor" enters the scene by working with 12 of the most talented and sincere legit thesps I've ever met.

My role is small but interesting. The play is long (150 mins) but likewise interesting. The audiences receptive. I'd like to throw a manly bouquet to a great cast: In order of appearance) **Larry Moore, Anne Dashner, Paul Leder, Adrienne Moore, Richard Villard, Temple Hatton, Betty Lasky, Vic McGee, Deanna Ross, Blanche Heifetz, Adelita Bracker** and **Nick Sylvester.** The producer-director is **John Dikeos.**

**PARTY HOPPING**

Spent Tuesday night party hopping with some of Glitterville's wildest. My date for the eve was pretty **Sherry Jackson,** former TV dotter of comedian **Danny Thomas.** We first hit a party at Delmonico's for Miss Christine Jorgenson, who is going into the motion picture business.

Following that **Sherry** and I hopped over to Ye Little Club to catch Warner's new discovery, **Joanie Sommers,** make her nitery debut. She tore the place up. It made her, the audience, the club owners and her mgr., **Ted Wick,** all very happy. Some of the first nighters there were **Marsha Rogers** with **Burt Reynolds, Judi Meredith** with **Bobby Darrin, Connie Stevens** with **Jack Haley, Jr., Nancy Sinatra** with **Tommy Sands,** plus others. It was a ball!

Until tomorrow, Vaya Con Dios!

## Final Week For Licensing Dogs

All dogs in the unicorporated area of San Diego must be licensed after attaining the age of four months, according to Dr. E. R. Quortrup, D.V.M., director of the Livestock Department of the County of San Diego.

Licenses were due Jan. 1; after February 15 there is a $2 penalty.

License fee is $2 a dog. It is not necessary to visit civic center to get the license. A check for $2 may be mailed to the Tax Collector at civic center, 1600 Pacific Highway, San Diego. Include with the check your own name, your address, and a description of the dog.

Dr. Quortrop also pointed out several provisions of the Dog Control Ordinance. It requires that every owner shall restrain his dog from:

a. Running at large on public property or running at large on private property, not his own, without the permission of its owner or possessor.

b. Denying the public access to or interfering with public use of public thorofares.

c. Biting or harassing any person engaged in any lawful act.

Every owner shall securely confine his female dog or dogs while in heat.

## Mother Of 15 Children Dies Here

Mrs. Marcelma Bonilla, 58, of 7704 North Avenue, Lemon Grove, died Sunday in a hospital and was buried Thursday.

Mrs. Bonelli, a native of Mexico, who had lived in the east county area since 1920, was the mother of 15 children, all of whom live in San Diego county.

In addition to her children, Mrs. Bonilla is survived by her husband, Juan; a sister, Mrs. Feliciena Artega of Lemon Grove; 43 grandchildren, and four great-grandchildren.

Mrs. Bonilla's daughters are Mrs. Rosa Acosta of Lemon Grove, and Mrs. Paula Castellanos, Mrs. Mary Cesena, Mrs. Sara Nunez, Mrs. Lupe Alvarez, Mrs. Eleanor Delgado, Mrs. Dora Steiner, Miss Connie Bonilla and Miss Helen Bonilla, all of San Diego.

Her sons are Javier of San Diego, and Joseph, Rudolfo, Gilbert, Henry and John, all of Lemon Grove.

The rosary was recited for Mrs. Bonilla Wednesday at St. John of the Cross church. Requiem mass was celebrated Thursday morning.

## Retired Engineer Dies Here

James F. Kochersperger, 65, who lived with his daughter at 359 Encinitas Street in Lomita Village, died February 2 in Paradise Valley Hospital after a lingering illness.

He had lived in the Lemon Grove area a little more than a year. Funeral serves are being held this week at Alton, Ill., under the auspices of the Alton Masonic Lodge.

He is a retired maintenance engineer. He worked for the Alton Boxboard Co. for 28 years before coming to Lemon Grove.

Funeral arrangements were handled by Conrad's Lemon Grove Mortuary.

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First National Bank Parking Lot

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School You Attend (If Student) .....
Occupation If Not Student .....
Type of Custom Work on Your Car (Check One or More)
(Paint Job) ..... (Engine) ..... (Body) .....

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# Once Over Lightly

by Don Wilson

You have to be mighty careful what you leave lying around around our house.

**Turn your back on some possession and Paula makes a planter out of it.**

We were rummaging around in an old abandoned farmhouse in Kansas once and we found a gasoline-operated iron (for ironing clothes). It was shaped much as a modern iron is, except that behind the handle is a ball-shaped tank with a little pump, and there is a cap which screws off so you can put gasoline in the tank.

The gasoline feeds a fire in the middle of the iron which heats the pressing surface.

**Or would if Paula hadn't taken the cap off, filled the gasoline tank with water and planted a piece of ivy in it.**

And you have seem those old water coolers with the ceramic tank at the bottom. You set a five gallon bottle of water upside down on top and you get drinking water from a spigot.

**Well we have one, only the spigot is missing and Paula has a German ivy plant growing out the top.**

Our landlady abandoned a small sink one day. It is about two feet long and a foot wide and four inches deep and the plants in it look real good snuggled up under the jasmine bush.

Once Paula started a collection of fancy bottles. She managed to collect a dozen or so. They are tall and round, short and square, middle-sized and squashed and other shapes.

**And they all have plants of some sort growing in them.**

Of course, Paula has been forced into a corner a time or two and has plants growing in store-bought planters, but these are rather few and she keeps them as well hidden as you can keep a planter which is sending sprouts in all directions.

I have chided Paula occasionally about her using all these things for planters.

"They look pretty, don't they?" she says.

And I have no argument.

**But the other evening I was doing some typing at home and I left the typewriter uncovered, with some papers stacked on top of it.**

When I came home the next evening, the papers were gone the typewriter stand had been dusted, and it and the typewriter were standing neatly at the side of a bookcase in the living room.

"Gee, thanks for the dust job," I said.

**Paula didn't answer. She just stood there with a pot of ivy in her hand.**

**And looked at the typewriter.**

You can dig up old dahlia roots now and begin preparing the soil for later planting.

Be sure to wash the tubers you take up and remove any injured areas. And when you divide them you will insure them against insect injury and other evils if you will dip them in a pail or basin containing a regular directed solution of a product combining ether and copper. Then put them in a box filled with peat moss and keep them moist.

The preparation of soil for future planting is important. Spade steer manure into the soil now so that it has plenty of time to decompose, and a little bone meal (approximately ½ cup to each plant) is an excellent additive but this requires more time than most things to accomplish its purpose. Spade agricultural or soil sulphur in these new beds also; use about 2 pounds of this agricultural sulphur to every 100 square feet.

# Income Tax Fax

**A public service of the Society of California Accountants**

Should you use form 1040 t eport your 1959 income tax?

If your adjusted gross incom is more than $10,000 and you itemized deductions are les han 10 per cent of your ad usted gross income, you shoul use short form 1040.

If your adjusted gross incom is over $10,000 you must us long form 1040. If your item ized deductions are over 10 pe cent of your adjusted gross in come, it will be to your advan tage to use this form.

To assure any benefits of the split-income provisions, you and your wife should file a joint re turn. Both you and your wif must sign a joint return. One spouse cannot file a long form 1040 and take all the deductions and the other spouse file a form 1040A or take the standard deductions or use the tax table.

If your spouse died during 1959 you may file a joint return with your deceased spouse for the year 1959. If your spouse died during 1957 or 1958 you may still compute your tax a though you were filing a join return, provided you maintai a household which is the prin cipal place of abode of a chil or step-child for whom you ca claim a dependency credit, and you have not remarried.

You are expected to pay your income tax on the basis of the lowest figure possible; therefore, you should choose the form that results in the lowest tax for you.

## Writers Club To Meet Feb. 22

The reading of original ar icles and a discussion on un usual words (not in the diction ary) will be the main order of business of the La Mesa Writers Club, at its Feb. 22 meeting t Porter Park hall, University Ave. and La Mesa Blvd. The meeting is scheduled for 1 p.m. Mrs. Gladys Orr, president, extends an invitation to all persons interested in creative writing. Mrs. Orr says there are several openings for new members in the the club. Details may be obtained at the meeting.

# Local Births

MOSIER, Robert — 9021 Redfield, Spring Valley; January 31, 1960, boy; Paradise Valley Hospital.

CORSELLO, Richard — 3590 Citrus, Lemon Grove; February 1, 1960, boy; Paradise Valley Hospital.

MacDONALD, Jerome — 2119 El Dora, Lemon Grove; January 26, 1960, boy; Grossmont Hospital.

McKEE, Allen — 713 Parkbrook, Spring Valley; January 27, 1960, girl; Grossmont Hospital.

CAMPBELL, Charles — 6983 Central, Lemon Grove; January 27, 1960; Grossmont Hospital.

O'QUINN, Walter—9030 Avocado, Spring Valley; February 1, 1960, girl; Grossmont Hospital.

CURTISS, Myron —3407 Bancroft, Spring Valley; February 1, 1960, girl; Grossmont Hospital.

## STUDENTS TO INCREASE READING SKILLS FULL YEAR

Students attending the El Camino Reading Clinic will have the opportunity to increase their reading skills as much as a full academic year. This will happen at a time when most students are deluged with work, binding them in academic doldrums. During the school year, when many educators would expect learning to take place at a moderate pace, or level off at a plateau, for these tsudents the trend will be markedly accelerated.

They will be attending the Spring reading workshops sponsored by EL CAMINO READING CLINIC. The 13-week workshop is designated to help the students achieve the best possible grades at school.

The reading workshops will be offered to students on three levels:

**REMEDIAL** — For the student having difficulty at school.
**DEVELOPMENTAL** — For the average student who needs the stimulation to achieve to his full capacity.
**ACCELERATED** — For the superior individual needing a challenge to high academic achievement.

Diagnostic testing and interviewing are now taking place prior to enrollment for the 13-week Spring session. Further information can be obtained by writing or calling:

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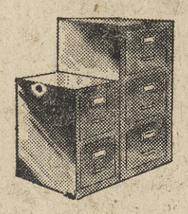

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# WHAT'S DOING

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**Ray Beckley**, left, and **Ralph Hnuter**, two of our La Mesa-Lemon Grove employees are shown on their respective 20 year anniversary with Pacific Telephone.

Ray is the Senior Engineer in our area and Ralph is one of our local Installation Foremen.

Their forty years experience in the telephone business lends mightily to our endeavors to provide you with prompt, pleasant and efficient telephone service.

# Journalism Course May Be Used for College Entrance

The curriculum department of the Grossmont Union High School District received word recently from the University of California that the high school course in journalism can qualify for college entrance credit.. The statement came as a result of a letter of inquiry to Dr. Herman Spindt, director of admissions, in an effort to clarify procedures in the Grossmont district.

Dr. Spindt said, "Journalism qualifies to meet the English requirements for admission to the University if the principal of an accredited high school requests that it be so used. If requested, it applies on all campuses." Director Spindt goes on to say that such a request should depend on the kind of work done in the journalism course.

The Grossmont Administrative Council decided after consideration of this letter to make sure that journalism courses offered in the five high schools of the district be of standards high enough to enable any student to pass the subject A examination for college entrance. Courses offered vary in the schools, at present, and revision is taking place in plans for the journalism courses so that they will offer approximately the same amount of writing study and experience.

Publication of a bi-weekly student newspaper leaves enough time for students to study vocabulary, usage, sentence structure, paragragh development, and various types of writing. Such study would provide the background needed for college work and add to a potential journalist's skill as well.

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Prices Effective Thurs., Fri., Sat., February 11, 12, 13
STORE HOURS: 7:30 a.m. to 8 p.m.; Sunday 9 a.m. to 7 p.m.
We reserve the right to limit quantities.
Big enough to serve you, Small enough to know you.
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WE GIVE S&H GREEN STAMPS

REHEARSALS — Picnic basket of Susan Martin looks interesting to her brother, Jim, as the two rehearse the Sunday School picnic scene in San Diego Junior Theatre's "Adventures of Tom Sawyer." Mark Twain's famous story will be staged at Roosevelt Auditorium, Park Boulevard and Upas, San Diego, at 2:30 on February 20, 21, 22, 27 and 28. Morning showings are set for 10 o'clock February 22 and 27. The Martins live at 6865 San Miguel, Lemon Grove.

## Dog Owners Voice Opinion in New Control Discussion

SAN DIEGO (CNS) — Dog owners had their say recently before the County Board of Supervisors, and the Board voted to have a stricter ordinance to control dogs prepared, with a later hearing to be held on the proposed law.

The airing of needs for a new law was the result of a plea from the Pet Owners Protective Assn. A list of proposals for tightening restrictions was approved by a list of female speakers. But two men dissented to the suggestions.

One dissenter was Roger Winchester, Mexican Canyon, Jamacha, who protested that the law went too far. He declared that proposals to keep dogs on leases when they were off their owners' properties could not be enforced. He said that his dogs couldn't tell when they crossed his property lines, out where they have many acres to roam.

The case for the proposed ordinance changes was presented by Mrs. Gertrude Fournier, Spring Valley, president of the protective association. "The growth of the population in the county," she said, "necessitates a reappraisal of the control of our increasing number of dogs, many of which are permitted to run at large due to the mistaken idea that confinement is cruel for a dog."

## Brumley Sells Shoe Store

Brumley's Shoe Store at 7763 Broadway in Lemon Grove changed owership this week.

The new owner is Olin Blount, long-time shoe store operator of Pacific Beach. Blount takes over the store effective this week.

Brumley and his wife Lulu came here three years ago from Portland to purchase the store from Roy Lane, one of the town's pioneer merchants.

Brumley, who is a director of the chamber of commerce, said he would rest at least six months before making future plans.

The store will continue under its present name, Blount said.

## Music Parents Schedule Tour Of Hollywood

The Lemon Grove Music Parents are taking reservations now for their annual Hollywood Tour, a fund-raising activity for the Band Uniform Fund.

Scheduled for Thursday, March 3, the trip, by chartered bus, includes stops at Bullock's Fashion Square, the Ben Alexander "About Faces" TV show, Farmers Market, and the Red Skelton show rehearsal. Following dinner, the group returns to Lemon Grove at 11 p.m.

Reservations may be made by calling one of the following members of the tour committee. Mrs. Fred Weber, HO 3-4796; Mrs. H. J. Hensley, HO 6-6326; Mrs. June Klimek, HO 6-8358; or Mrs. John Fisher, HO 6-7317. Trip tickets cost $6 and include all expenses except meals. Reservations are open to all adults.

## Dr. Maloney At Forum

A Lemon Grove gynecoloist and obstetrician, Dr. Basil W. Maloney., MD, of 7610 Pacific Ave, is attending the ninth annual forum in Los Angeles.

Dr. Maloney is taking part in the two-day affair at the Ambassador Hotel.

**Senator Mike Mansfield,** (D-Mont.) speaking of the 1960 presidential nomination prospects, Lyndon Johnson and Adlai Stevenson:

"If the lightning strikes either of them, I don't think they'll try to dodge it."

PIZZA?
$1.00 up
SPAGHETTI?
Call us 10 minutes before you are ready to eat and we will have your order waiting for you —
Piping Hot!
LIDO'S on Broadway Near Mass.
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HIGH QUALITY
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BE LOVELIER WITH Professional BEAUTY CARE

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GIVE A SWEET HEART to the one you love . . .
creamy, rich chocolates in exquisite heart-shaped boxes.
Chocolates
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Priced From 69c up
PANGBURN'S
Complete assortment of these famous candies . . . Millionaire $ from Texas, all nut package and ragtime chocolates.

WHITMAN'S
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Wide variety including Valentine Hearts and assorted boxes.

Haizlip's Pharmacy
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— DOUBLE STAMPS EVERY THURSDAY —

## James Burrows Services Held

Recitation of the Rosary was held Tuesday and Mass on Wednesday, at Santa Sophia Catholic church, for James B. Burrows, 14, who died at Children's hospital Feb. 4. Burial was at Ft. Rosecrans national cemetery, under the direction of Conrad mortuary, Lemon Grove. Young Burrows, son of Mr. and Mrs. Leroy Burrows of 3659 So. Cordoba, Spring Valley, had been afflicted with a heart ailment since birth. He had been in and out of Children's hospital several times and underwent heart surgery in Los Angeles last year. He had attended St. John of the Cross school and was tutored at home privately.

Besides his parents, James Burrows is survived by five sisters; Mrs. Dorothy Crisalli, Mrs. Mildred Prichard, Mrs. Marie Baker and Mrs. Helen Jean Means all of San Diego; and Mrs. Marjorie Murphy of Philadelphia, Pa; and one brother, Robert Burrows of Descanso.

## F. A. Foster Dies at 86

Funeral services for Foley A. Foster, 86, of 921 Gillespie, Spring Valley, were held at Benbough Mortuary Monday. Burial was at Mount Hope cemetery. He died in a San Diego hospital Feb. 5. A native of Indiana, he had lived in San Diego County 39 years. He was a retired mechanic for the Van Camp Sea Food Co.

Foley Foster's survivors include his wife Anna; a son, Russell, and five grandchildren, all of San Diego.

## Mrs. Whitmoyer Dies at 82

Mrs. May Whitmoyer, 82, of 1655 Larwood Rd., Lemon Grove, died February 3 in a rest home. She had lived in the San Diego area for 54 years.

Services were held Friday in San Diego followed by burial in Mt. Hope Cemetery.

Mrs. Whitmoyer was a charter member of the First Assembly of God church in San Diego.

She is survivde by one son, Paul, who lives in San Diego.

## Attendance Area Boundary Changes

Boundary changes for the attendance areas of four schools in the Spring Valley area to be effective in September for the opening of school have been announced by M. Ted Dixon, associate superintendent of the La Mesa-Spring Valley school district.

Dr. Dixon said the changes were planned to provide attendance areas for the new Highlands and Rancho elementary schools which are expected to be in operation by that time.

Children from 93 homes in the Lake Mountain Highlands, formerly Nortonia, will attend Spring Valley Elementary instead of Bancroft. Pupils moving into 100 units at Spring Valley Trailer Court will attend Spring Valley Elementary.

All additions to Helix Vista subdivision are to be assigned to Casa de Oro, and all homes in the Sweetwater Springs Ranch subdivision are to be assigned to Casa de Oro, a shift from Bancroft.

Overflow attendance at Avondale and Bancroft elementary schools is to be assigned to Spring Valley Elementary School, Dr. Dixon said.

## Science Fair Theme Announced

"Moving Ahead With Science" is to be the theme of this year's science fair at Spring Valley Junior High School, Edward W. Dion, science fair chairman, said recently.

Dates of the fair are to be March 4 and 5, Dion said. Projects and demonstrations will be on exhibit from 7 p.m. to 9 p.m., March 4, and from 10 a.m. to 3 p.m., March 5.

The exhibits will be free and open to the public, Dion said.

**INVESTORS FUND DECLARES DIVIDEND**

Directors of Investors Stock Fund, Inc., mutual fund affiliate of Investors Diversified Services, Inc., have declared a quarterly dividend of 10½ cents per share, payable January 29, 1960, to shareholders of record January 28, 1960, Joseph M. Fitzsimmons, chairman and president of the Fund, announced today. The dividend will be distributed entirely from net investment income, derived exclusively from interest and dividend income. It is the 58th consecutive didivend paid by the Fund.

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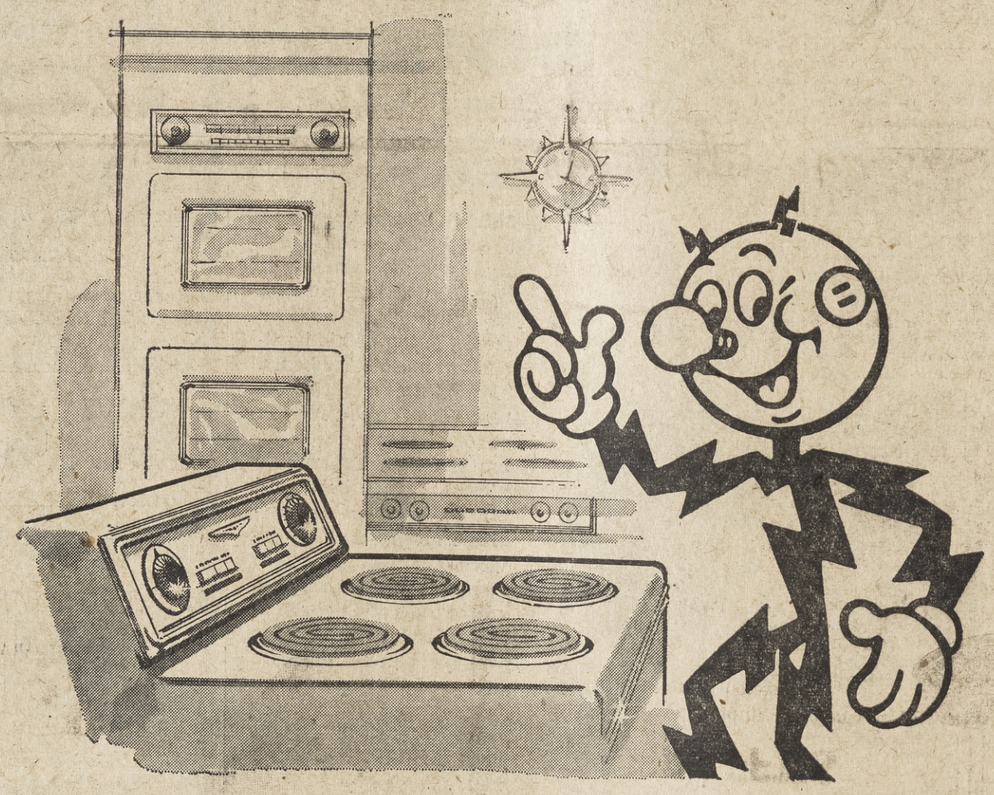
Serves you . . . while it Saves you!
Wonderful automatic service features — plus the many other advantages of electric cooking — save you time . . . save you trouble . . . actually serve to insure you against cooking failures! See your dealer this week! Treat yourself to cool, quick, worry-free baking and meal preparation with modern electric cooking.
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Mary Means
Home Economist, San Diego Gas & Electric Company, SAYS:
"One reason I like electric cooking is because vegetables cooked on the surface units of today's electric range retain their vitamins and minerals, also their natural color and flavor. That's because the push of a button or the turn of a switch will give the exact heat that is needed . . . you'll get the same cooking results each time you use your surface units."

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LET US CLEAN YOUR WOOLENS NOW!

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DURING FEBRUARY ONLY
Any TV, Radio, Phono, Stereo, Hi-Fi in stock will be sold at
RADIOS COST — plus — 2% HI-FI

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On Approved Credit
All New 1960 Guaranteed Merchandise
DELIVERY CHARGE $5.00
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SHE SHOPS AT . . .

# Don Diego

# and SAVES, SAVES, SAVES!

*Spencer Filet*
**STEAKS** ..... **95¢ lb**

*Hormel's All Meat—cello pkg.*
**FRANKS** ..... pkg. **43c**

*Armour's Star—1-lb. roll*
**PORK SAUSAGE** ..... **25¢ lb**

*Circle 'D' Brand—by the piece*
**BOLOGNA** ..... **39¢ lb**

# CLUBSTEAK

Here is the lowest price you have seen in years for this delicious cut of steak. Buy several this weekend. Serve 'em to HIM on Valentines Day. They are extremely tender and juicy, and trimmed to save you even more money, don't forget to get enough for the freezer too!

**59¢ lb.**

# Standing RIB ROAST

The King of Roasts . . . this superb roast wil live up to it's name. You have paid more in recent months for lesser cuts of beef . . . now serve the finest roast and save money too . . . at Don Diego's special low price for these wonderful standing Rib Beef Roasts.

**49¢ lb.**



# TOMATOES

Red, Ripe . . . Perfect for Slicing — **2 lbs. 25c**

# LETTUCE

Imperial Valley Large, Crisp Solid Heads — **3 for 29c**

# POTATOES

White Rose All Purpose — **10 lbs. 39c**

# ORANGES

Extra Sweet and Juicy Navals — **5 lbs. 39c**

Idaho Russet **POTATOES** ..... **10 lbs. 59c**

Solid Heads, Green **CABBAGE** ..... **4¢ lb**

Golden Ripe **BANANAS** ..... **2 lbs. 25c**

Sweet **CORN** ..... **3 for 23c**

Red Delicious **APPLES** ..... **4 lbs. 39c**

*Half Gallon, Rounds—Assorted Flavors*
**CARNATION DELUXE ICE CREAM** ..... **79c**

*In Cartons—Medium*
**GRADE "AA" EGGS** ..... **39c**

*Vacuum Pack—"Good To The Last Drop"*
**MAXWELL HOUSE COFFEE** ..... lb. **59c**

*Weson's Saltines—1-lb. box*
**OVEN FRESH CRACKERS** ..... **19c**

# CANNED MEAT

"YOUR CHOLCE"

*SWIFT'S FAMOUS CANNED MEATS*

**Prem Lunch Meat** ..... 12-oz. can
**Beef Stew** ..... Large 24-oz. can
**Spaghetti & Meat Balls** 24-oz. can

**35¢ ea.**

8 quart **Pet Instant Dry Milk** .... *8-quart* .... **57¢**
12 quart 89c — 3 quart 29c

7¼ Vacuum Pack Can **Planters Peanuts** ..... **33¢**

Aluminum Foil—25-ft. roll **Reynolds Wrap** ..... **29¢**

New! Nabisco **Bacon Thins Crackers** ..... **2 FOR 59¢**

**VALUABLE COUPON**

**$20.00** *Worth of ORANGE PREMIUM STAMPS*

with purchase of 12-oz. bottle of . . .

**CARJOY** It Washes It Waxes **98c**

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FEBRUARY 11, 12, 13, 14, 1960

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Prices Effective Thursday, Friday, Saturday and Sunday, Feb. 11, 12, 13, 14 — Limit Rights Reserved.

**"Satisfaction Is The Most Important Thing We Sell"**

**NOTICE TO CREDITORS**
No. 65033

Estate of LILY J. SAUNDERS aka MRS. LILY J. SAUNDERS aka LILY SAUNDERS Deceased

Notice is hereby given by the undersigned, L. H. SAUNDERS as the ADMINISTRATOR of the deceased Lily J. Saunders aka Mrs. Lily J. Saunders aka Lily Saunders Deceased, to the creditors of and all persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the state of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his attorneys office address:

% W. Earl Smart, Attorney
7810 Golden Ave, Lemon Grove, County of San Diego, Calif.

L. H. Saunders

Administrator of the Estate of Lily J. Saunders aka Mrs. Lily J. Saunders aka Lily Saunders Deceased.

Dated at 7810 Golden Ave., Lemon Grove, California, this 19th day of January 1960.

Attorneys for said Administrator:
**W. Earl Smart, Attorney at Law**
**7810 Golden Ave., Lemon Grove, Calif.**

**RESOLUTION NO. 7889**
**A RESOLUTION ESTABLISHING TIME OF HEARING OF PETITION AND GIVING NOTICE OF THE PROPOSED ANNEXATION OF AN UNINHABITED AREA KNOWN AS GROSSMONT PARK NO. 7 ANNEXATION TO THE CITY OF LA MESA, A MUNCIPAL CORPORATION.**

WHEREAS, there has been filed with the City Council of the City of La Mesa, a Municipal Corporation, a written petition signed by the owners of more than one-fourth of the land by area, representing in excess of one-fourth the assessed valuation according to the last equalized rolls in the Assessor's office of San Diego County, of the contiguous uninhabited territory hereinafter more particularly described, requesting that such territory be annexed to the City of La Mesa:

NOW, THEREFORE, pursuant to the Annexation of Uninhabited Territory Act of 1939 of the State of California, Title 4, Division 2, Part 2, Chapter 1, Article 5 of the Government Code of the State of California (Sections 35300 through 35325), the City Council of the City of La Mesa, California, hereby resolves as follows:

1. That the contiguous uninhabited area, the subject of such proposed annexation proceedings, shall be designated as GROSSMONT PARK NO. 7 ANNEXATION.

2. That the boundaries of the territory subject to such annexation proceedings and the true legal description thereof are as follows.

All of that unincorporated area in the County of San Diego, State of California, more particularly described as follows:

Beginning at the northeast corner of Lot 369 of Grossmont Park Subdivision No. 3 according to map thereof No. 1528, filed February 5, 1913, in the office of the County Recorder of said County, said corner being also a point on the boundary of that area known as "Grossmont Park No. 3 Annexation to The City of La Mesa" established by Ordinance No. 829, passed and adopted by the La Mesa City Council May 28, 1957;

Thence Southerly along the Easterly line of said Lot 369 to the Southeast corner thereof;

Thence Southerly along the Southerly prolongation of the Easterly line of said Lot 369 to an intersection with the Northerly line of Lot 373 of said Map No. 1528;

Thence Southwesterly along the Northerly line of said Lot 373 to the most Westerly corner thereof;

Thence Westerly in a straight line to the most Northerly corner of Lot 297 of said Map 1528, said Northerly corner being also an angle point on the boundary of said Grossmont Park No. 3 Annexation to The City of La Mesa;

Thence Northeasterly along said City Boundary in a straight line to the Southwesterly corner of Lot 370 of said Map No. 1528;

Thence North along the Westerly line of said Lot 370 to the Northwest corner thereof;

Thence Easterly along said City Boundary and Northerly line of Lots 369 and 370 of said Map No. 1528, to the Point of Beginning.

3. That notice be, and it is hereby given of the proposed annexation of said territory to the City of La Mesa, a Municipal Corporation;

4. Notice is hereby given that on the 8th day of March, 1960, at the hour of seven o'clock P.M. of said day, at the Council Chambers at the City Hall of the City of La Mesa at 8130 Allison Avenue in said City, a hearing will be held at which time and place the City Council will hear protests made by any person owning real property within said territory;

5. The City Clerk of the City of La Mesa is hereby ordered and directed:

(a) To cause a copy of this Resolution to be published at least twice, but not oftener than once a week, in the La Mesa Scout, a newspaper of general circulation published in the City of La Mesa, and also in the Lemon Grove Review, a newspaper of geenral circulation published outside the City of La Mesa but in the County of San Diego (said publications to be completed at least 20 days prior to the above hearing date).

(b) To cause written notice of the above proposed annexation to be mailed to each person to whom land within the territory porposed to be annexed is assessed in the last equalized County assessment roll available on this date, at the address shown on said assesment roll or known to said City Clerk, and to any person who has filed his name and address and the designation of the land in which he has any interest, either legal or equitable, with said City Clerk.

(c) To cause written notice of the above proposed annexation to be mailed to the Board of Supervisors of the County of San Diego.

(d) To cause the notices referred to in paragraphs (b) and (c) above to be given not less than 20 days before the above hearing date.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of La Mesa, California, held on the 26th day of January, 1960, by the following vote, to wit:

AYES: Councilmen Anderson, Logan, Wilken, Baker, Acevez
NOES: None
ABSENT: None

CERTIFICATE OF CITY CLERK

I, L. L. FREEMAN, City Clerk of the City of La Mesa, California, do hereby certify the foregoing to be a true and exact copy of Resolution No. 7889, duly passed and adopted by the City Council of said City on the date and by the vote therein recited.

(SEAL OF CITY)

L. L. FREEMAN, City Clerk

## Trinity Church Installs New Officers

At Trinity Presbyterian church installation ceremonies recently, the following officers were installed for 1960.

Elders... Schurer Moe, Thomas Billings, Russell Bope, Burke Breedlove and Kenneth Klein.

Trustees... James Turner, Robert Hart and Donald Klepper.

Deacons (husbands and wives team up) ... Mrs. William Ball (her husband is in), Raymond Goodwin (his wife is in), Dr. and Mrs. Frank Awes, Mr. and Mrs. Lester Stewart, Mr. and Mrs. Jack Ward, and Mr. and Mrs. Kenneth Matters.

Ushers... Allyn May, Ralph Boldrick, Victor Riska, Terry Becker, Tom McBurney, Walter Haughey, Gil Jeffery, Roy Kendall, Dave Sandovall, Roscoe Lawlor, Bill Stevens, Blake Gruver, Dale Hullet, Dave Hullet, Jeff Giarde, Bill Muerdter, Peter Clemons, Herbert Scott and Clarence Watters.

Auditing committee... Paul Hoover, W. Thomas and Chet Smith.

Treasurer... Joe Mayfield.

## LM Eastern Star Guest Night Set

La Mesa chapter of the Order of Eastern Star will observe its annual guest night at 8 p.m. next Tuesday at the La Mesa Masonic temple. All members and officers of the San Diego order have been invited.

Lorraine Birch is to be chairma of a reception following the meeting. Enid Young, worthy matron, and Stan Rogers, worthy patron, will be presiding officers.

## Luncheon to Aid Scholarship Fund

The Spring Valley Welfare Society will sponsor a tuna salad luncheon, Friday at noon, in the Spring Valley Chamber of Commerce hall. 9050 Memory Ln. Open to the public, the luncheon will be $1 per plate. Proceeds will go into the Jessica Higbie Fund, which is set up to help young persons of the area in a medical or nursing career.

## Octavie Martial, Noted Artist, Dies at 72

Funeral services for Miss Octavie E. Martial, 72, of 4941 Pine St., La Mesa, were held Wednesday at the Erickson-Anderson Mortuary. Cremation followed. She died in an El Cajon rest home Sunday (Feb. 7) She is survived by one sister, Miss Suzane Martial, of the Pine St. address.

Octavie Martial, who had lived here sice 1946, was well known in the art circles as a painter and writer. She was a charter member of both the La Mesa Foothills Art Assn. and the La Mesa Writers Club.

Born in Lamotte, France, near the Swiss Alps, she began to display talent at an early age. It was in Europe that she studied singing and painting before coming to America.

After reaching this country she became extremely interested in metaphysics and psychology and helped to establish such a school at White Plains, N. Y She was a teacher for 12 years at the Pennsylvania state college. She studied more art under the famous master Hobsor Pittman. She taught art and French after coming to Calif Her paintings have hung in many business houses and hospitals in this area.

**SEEDLESS ORANGES**

A seedless orange, botanists say is one containing five or less seeds. This type of seedless fruit will be among the many varieties of choice California citrus on display at the 1960 National Orange Show, April 28-May 8, in San Bernardino.

## Valley Teacher On Dames Committee

A Spring Valley resident, Mrs. Charles Leinert, 8935 Spring Pl., will be a member of the refreshment committee for the monthly meeting of San Diego State College Faculty Dames at 3 p.m. this Thursday in the Hospitality Center of the home economics building on the campus.

Dr. Lienert is an assistant professor of education at the college.

Mrs. James M. Linley, Faculty Dames president. said the featured speaker will be Dr. Robert D. Wallace, assistant professor of art at the college, who will give a slide-illustrated talk on "An Artist Looks at Europe."

## Music Parents To Sponsor Fashion Show

The public is being invited to see the "Missile Guided Fashions," show Feb. 27 at 7:30 p.m. in the Mt. Miguel High School gymnasium. KFSD's "Gentri" will be master of ceremonies. Fashions will be furnished by Lowe's Toggery and Lane's store for men. Leslie's Beauty shop of Lemon Grove will do the hair styles for the mother models.

The fashion show is sponsored by the Music Parents' Club and proceeds are to go into a scholarship fund for music students. Tickets may be purchased from any band or orchestra student or Music Part Club member or at the door.


**Hunter's Nursery**
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# Vogue Section Fetes New Members at Luncheon

New members of the Vogue section of the Lemon Grove Woman's Club were honored at a progressive luncheon on Wednesday. Those honored were Mmes. William Bartlett, Russell Foster, Howard Jennings, Eugene Johnson, Joe Millison, William Sayward and Ivan Shepard.

Cocktails were served at the home of Mrs. O. F. Smith at 1745 Englewood Dr. Mrs. Smith was assisted by Mmes. F. J. Allmand, John Gregory, Glen Hines and Harold Wolfarth.

The main course was served at 12:30 at the home of Mrs. M. S. Lachman at 1775 El Roy Dr. She was assisted by Mmes. Thomas Duffner, S. M. Hagen, Mel Hammerstein, Vernon McKay, J. A. Ross and Lionel Thorogood.

Dessert was served in the home of Mrs. Willis Carr at 2090 Madera St. Assisting Mrs. Carr were Mmes. Burl Brewster, B. G. Collier, K. J. Hadley, Harold Hatton and William Hubbard.

On February 12, at 1 p.m. at the Lemon Grove Woman's Clubhouse a group of the Vogue members will entertain the Senior Woman's Club with a short play entitled "Girls Must Talk."

The regular program meeting of the Vogue Section on Tuesday, February 16, will feature a film presented by United Airlines. Hostesses for the evening will be Mmes M. G. McKinney, Orville Reese and O. F. Smith.

# What's Doing In the PTA?

Kelman Aiken received the PTA Honorary Life Membership award at Helix high school last Thursday evening. A parody written by the Honorary Life Membership Chairman Mrs. Thomas Cooper to a "Little Bit of Luck," presented by the Helix Highlanders Choraliers, was used for presenting the award.

Aiken, a resident of La Mesa for approximately 15 years, always has been active in youth work. At Helix PTA he has held office of auditor and been program chairman twice.

He sang several summers in the San Diego Starlight Opera

He has three sons. Two are Helix graduates, now attending San Diego State College, and the youngest is a junior at Helix. His wife prefers home life, lets Mr. Aiken be the civic leader.

—o—

Kenneth Mayes, president of the Avondale PTA, will preside at 7:30 p.m. Tuesday in the Mt Miguel high school cafetorium.

An interesting and informative program has been planned, which will consist of four major parts. One will be William Heidbreder, Avondale teacher, introducing the school safety patrol guards and explaining their functions.

Second will be a short movie explaining the origin of the PTA in honor of Founders Day. Mrs. James Jordan will narrate.

Third will be the guest of honor, Tommy Thomas, representative of the Spring Valley Bulletin, who will explain the function of a newspaper in community and scholastic life.

Last will be refreshments and the opportunity to get to know neighbors and guests at the informal part of the evening.

—o—

San Miguel PTA will celebrate the eighth birthday of the school this Thursday. A group of teachers and parents will give the history of the school. This being PTA Founder's Day, past presidents will be honored and the Honorary Life Membership will be awarded. The flag ceremony will be conducted by Mrs. Clyde West's Camp Fire Girls. The second grade mothers will be hostesses.

—o—

**San Miguel PTA is sponsoring a series of polio shots. 169 people received shots on January 20. The second shots will be given Wednesday, February 17, from 7:30 p.m. to 8:30 p.m. in the San Miguel auditorium. The public is invited. The charge is $1 per shot.**

—o—

**Golden Avenue PTA** will present its annual Honorary Life Membership pin this Thursday evening at the regular PTA meeting, scheduled to begin at 7.30 p.m. in the auditorium at Lemon Grove Junior High School The recipient of the honor will not be announced until the actual moment of presentation.

At the same meeting the PTA will present a one-act play, "Parade of Memories" in observance of Founders Day. The cast will wear authentic clothes of the past 63 years since the beginning of PTA. The clothes have been lent by Mrs. Ruth Curfoot.

—o—

Palm Avenue PTA will be host this Thursday at 7:30 p.m in the school cafetorium to guest speaker Byron Netzley superintendent of schools. His topic for the program will be "A Personal History of the Lemon Grove School District." The Honorary Life Membership presentation will be made by Mrs. James Southwick, who was assisted in the selection by Mrs. Lyle Stumbaugh and Wiley Cornelius.

The Founders Day Committee says that notice was sent to all fathers in the unit stating that the traditional cake will be supplemented by cakes baked by the fathers. There will be prizes for different ways, shapes and forms. Founders Day chairman is Mrs. Lyle Stumbaugh.

Don Wilder, unit president, states that for those who haven't registered to vote a representative from the registrar of voters will be at the meeting.

All past presidents have been invited to appear at this evening's show to be honored. Since this PTA is still in its infancy, there are only two past presidents: Mrs. Alf Holmberg, the first, and Jerry Heath.

Also to be presented at this evening's meeting will be a panel of new officers and chairmen to be voted upon.

—o—

Miss Patricia Walters, kindergarten teacher at Monterey Heights school, was presented with an honorary life membership by the Monterey Heights PTA Wednesday "for her continuing interest in youth and the community."

Mrs. Lois Burnworth made the presentation.

"Follow our Founders" was the theme of the meeting. held in the school cafetorium.

Past presidents of the school PTA still residing in the area were special guests.

Mrs. C. S. Williams, Mt. Helix Council president, paid her official visit.

Following the flag ceremony by Den 3, Cub Scout Pack 310, under the direction of Mrs. Richard Cole, there was a brief ritual presenting the Scout organization charter. This pack is newley organized and is sponsored by Monterey Heights PTA.

New residents of the area were offered an opportunity to register to vote.

Dr. Wayne O. Hill, assistant professor of education, San Diego State college, spoke on "If the family isn't what it used to be, what is it?"

Mrs. E. J. Latulippe, Mrs. Robert Mugg and Mrs. Floyd Hughes were responsible for elaborate decorations and cake, carrying out the theme. Third grade mothers were hostesses for the meeting.

—o—

The Safety Patrol boys will open the Founder's Day Program at San Altos School PTA this Thursday at 7 p.m.. Mrs Carl Hasse, Honorary Life Membership Chairman, and her committee of John Winterhouse Charles Brown, Mary Mosteller and Nell Hunter will present their nominee. Mrs. Keith Richards will present a patriotic skit. The Fourth Grade mothers will serve refreshments following a Chinese auction.

—o—

The Spring Valley Elementary School PTA will hold its Founders Day program Feb. 18 at 7:30 p.m. in the school auditorium. At that time two honorary life memberships will be presented to some unsuspecting persons. Theme of the meeting will be "We've Got a Secret."

The Spring Valley PTA did an outstanding job of contributing to the recent March of Dimes drive, according to Mrs. Herbert Haag, health and safety chairman of the SV PTA. She says a special note of thanks goes to the following "Marching Mothers": Mmes. Justin Lundquist, John Belt, G. R. Ribley, C. S. Williams, Paul Brose, Kenneth Matters, Kenneth Pear, J. W. McCombs, John McKee, Paul Coston, Hugh Sturdivant, Joe Huckstep, William Kuticka, David Benson, D. G. McEachen, David Yahn, Ralph Whitmus, B. A. Adams, Fred Wright, Raymond Lothspeich and Herbert Haag.

Mrs. Haag, who is also health and welfare chairman, says that if any child is in need of immunization, it can be handled at the "Well Baby" clinic in Lemon Grove. For further information call HO 9-3691. Over 450 smallpox vaccinations were given at Spring Valley Elementary School last week.

☆ Speaking about fame, you you know who was President of the U.S. fifty years ago?

# Lioness Club Plans Valentine Coffee Hour

The Spring Valley Lioness Club members have invited every Spring Valley Lion and wife to attend a Valentine coffee hour this Sunday at 2:30 p.m. at the Ray Traber residence, 10158 Madrid Way, Spring Valley. The Lionesses are having this get-together especially for the non-Lioness wives (and their husbands) as a means of getting better acquainted.

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**SERMON SEES GOD AS ALL-KNOWING MIND**

In the Sunday Lesson-Sermon in each Christian Science church, God will be explained as the all-knowing, all-creating, all-wise, all-comprehending, all-loving, infinite Mind. The subject is "Mind." Paul writes in the Golden Text from Romans (12:2) "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." This text is in line with Paul's admonition in another of his letters (Phil. 2:5), "Let this mind be in you, which was also in Christ Jesus."

## LET US ALL PRAY TOGETHER AS A FAMILY

"Spiritual Growth will increase the fruits of your righteousness. Jesus compares us to the branches that bear abundant fruit so long as we maintain the vital union with the vine. Abiding in Christ Jesus is the source of spiritual fruitfulness."

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**Rev. D. W. Tinsley — CO 4-8311**
Sunday School, 9:45 a.m. Morning Worship, 10:50 a.m. Youth Groups, 6:00 p.m. Evangelistic, 7:00 p.m. Prayer Meeting, 7:30 p.m. Thursdays.

**LEMON GROVE METHODIST**
**3205 Washington HO 6-8065**
8:30 and 11:00 a.m.
"Sin's Real Remedy"
Rev. Cooke, preaching

**TRINITY LUTHERAN CHURCH**
**7210 Lisbon, Between Encanto and Lomita Village**
**Rev. Paul A. Hilgendorf — CO 2-1337**
Worship Service 10:30 a.m. — Sunday School 9:15 a.m.

**LA PRESA COMMUNITY CHURCH — 9095 Jamacha Road**
**Rev. Bernard H. Olsen — CY 8-4762**
Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6 p.m. Evangelistic Service 7 p.m. Prayer Meeting (Wed.), 7:30 p.m. Nursery Care.

**FRIENDS COMMUNITY CHURCH — Bancroft & Kenwood Spring Valley**
**Rev Loren D. Mills HO 6-3339**
Sunday Church School, 9:45 a.m.; Family Worship, 11:00 a.m. (nursery provided 5 and under); Christian Endeavor, 6:00 p.m.; Faith and Fellowship Hour, 7:00 p.m.; Bible and Prayer Meeting (Wed.), 7:00 p.m.

**SKYLINE WESLEYAN METHODIST — 1395 Skyline**
**Rev. O. C. Butcher — HO 9-6531**
Sunday School (all ages), 9:30 a.m. Worship Service, 11:00 a.m. Wesleyan Youth, 6:00 p.m. Junior Hi-Y, 6:00 p.m. Evening Evangelism, 7:00 p.m. Midweek Prayer (Wed.), 7:30 p.m. Nursery and Toddlers care.

**EVANGELICAL UNITED BRETHREN — 4207 Palm Avenue**
**La Mesa (Using 7th Day Adventist Church)**
**A. Philip Strickler, Minister — HO 3-8260**
Sunday School, 9:30 a.m. Morning Worship 10:45 a.m. Y. F., 6:00 p.m. Evening Worship, 7:00 p.m. Prayer Service, Wednesday 7:30 p.m.

**CASA DE ORO BAPTIST CHURCH — 10195 Madrid Way**
**Rev. Ernest Anderson — HO 9-5017**
Sunday School: 9:45 a.m. Morning Worship 11:00 a.m. Youth Services 6:00 p.m. Evening Service 7:00 Wednesday 7:00 p.m. Bible Study and Prayer Hour. Nursery at Sunday Services.

**FIRST BAPTIST — Main and Burnel St.**
**W. A. Shoopman, Pastor — HO 6-0340**
Services, 10:50 a.m. and 7:30 p.m. Sunday School, 9:30 a.m. B.T.U., 6:15 p.m. (Nursery care at all services.)

**ST. PHILIP'S EPISCOPAL — Corner Palm and Hardy Road**
**Rev J. P. Bartlett — HO 6-8055 — CY 6-1525**
First Sunday Holy Communion 7:30, 9:15, 11:00. Prayer 9:15 & 11:00. Last Sunday Litany 11:00. Sundays: Family Service and Church School 9:15, YPF 7 p.m. Wed. at 10:00 Holy Communion & Laying On Of Hands, Intercessions.

**TRINITY PRESBYTERIAN — 3902 Kenwood Drive, Spring Valley**
**Rev. K. A. Mitchell — HO 6-4581**
Worship Services 9:00 and 10:30 a.m. (Nursery Care Provided). Church Sunday School 9 and 10:30 a.m. Junior High W. F. 6:30 p.m., Senior High W.F. 6:30 p.m. College and Career W.F. 7:00 p.m.

**FIRST CONGREGATIONAL**
**Corner Church and Main, Lemon Grove**
**Phone HO 6-0503**
Three Services — 8:00, 9:30 and 11 a.m.
**E. Walter Smith, Pastor**
**Tom J. Lasswell, Minister of Christian Education**

**FOOTHILLS METHODIST CHURCH**
**Campo Road at Cardoba**
**Spring Valley**
**Rev. James A. King HO 3-4659**
Sunday School and Church Service at 10 a.m.

**CHRISTIAN SCIENCE CHURCH**
**Lemon Grove Woman's Club**
**2810 Main Street — Lemon Grove**
Services Sunday — 4:00 p.m.
All interested are invited to attend.

**LEMON GROVE LUTHERAN — Skyline and Alton Drive**
**Rev. H. C. Bakken — HO 9-3313 — HO 9-7997**
Worship Services, 8:30 and 11:000 a.m. Sunday School, 9:40 a.m. Youth Service, 7:30 p.m.
Sermon: "Our Place in The Kingdom."

# Baptist Church Notes

**BANCROFT BAPTIST**

The Ruth Circle of the Bancroft Baptist Church held its regular class meeting Feb. 4 at the home of Mrs. Jewel Lewis, 643 Encinitas, Lomita Village. Plans were discussed for making material gifts for the Southern Baptist Sunnycrest home at Bakersfield. Mrs. Inez Lewis gave a devotional from Psalms 56. A training class in secretarial work will be given soon by Mrs. Bill Perkins, it was reported.

The Men's Builder class of the church met Feb. 9, with a good attendance, Bill Prince, president, reported. He said the class has been "real busy around the church, having recently completed the new primary room in the basement of the church, and there has been much painting, plastering and cement work done."

The Golden Circle class (young married ladies) will have its Valentine dinner Saturday evening at the home of Mr. and Mrs. L. Andrews, 1342 Helix St. The ladies have planned to bring their husbands and to cook him his "favorite dish."

—o—

**CASA DE ORO BAPTIST**

Two Valentine parties are planned this week for the young people of the church. The High School and College group will have their party on Friday at 7 p.m. in the Social hall. Then on Saturday at 7 p.m. the Junior High group, with sponsors, Mr. and Mrs. Herb Mayer, will have its party in the Social hall. Extensive plans have been made by both groups.

Another family potluck is being planned for Tuesday at 6:30 with the Valentine motif being used. Special music is being planned and special guests will be Rev. and Mrs. A. Christiansen of Dinuba, Calif. Rev. Christiansen will bring a challenging message, says Rev. Ernest Anderson, pastor.

—o—

**S. V. FIRST BAPTIST**

The Men's Council of the Spring Valley First Baptist Church is planning a box social for Feb. 19 in the church social hall . . . the time, 6:30 p.m. There will be prizes, games and fun for young and older alike. Everyone welcome, says Rev. Roland Taylor.

"Surveying the Wind" will be Rev. Taylor's message at the 8 a.m. and 11 a.m. Sunday services. In the evening he will speak on "The Woman Whose Beauty Saved a Race."

**CHURCH SCHOOL DEAN NAMED**

Pastor H. C. Bakken of Lemon Grove has been selected as dean for the vacation church school workshop and Sunday school teachers' training institute for teachers in these two Christian education programs for the churches of the San Diego area of the Southland Conference of the church bodies merging to form the American Lutheran church.

# Foothills Church Plans Race Relations Study

"Race Relations" Sunday will be this coming Sunday, and Roland McFarland, a pre-ministerial student at San Diego State college, will speak at the morning services of the Foothills Methodist church. His topic will be "Meaning of Brotherhood."

The Woman's Society of the church will sponsor a cake bake sale on Saturday at Stan's market, Casa de Oro. Beginning at 8 a.m., the sale will last until all goods are sold. Proceeds will go into the society's building fund pledge.

The Senior High group of the church, as part of its "Race Relations" Sunday program, will attend the St. Paul's Methodist church in San Diego for the evening services.

The Junior High group of the Foothills Methodist church will meet Sunday at 6:30 p.m. They will hear a talk and discuss the "Meaning of Prayer."

The Men's club of the church plans a talent show, to be held at the Trinity Presbyterian church, Feb. 23.

**SMORGASBORD IS PLANNED**

The Friendship class of the Spring Valley Friends Community Church has something new planned for the Valley . . . a smorgasbord. The first of what is hoped to be an annual affair, it will be held in the social hall of the church, Friday from 6 to 7:30 p.m. The public is invited, says Mrs. Wilma Walker, chairman. There will be ham, turkey and many of your favorit dishes, Mrs. Walker says. A donation will be taken.

**NEW PASTOR — The Rev. W. A. Shoopman assumed his duties Sunday as pastor of the First Baptist Church of Lemon Grove. He and his family will live at 735 Sweetwater Dr., Spring Valley.**

## God's Minute

**REV. H. C. BAKKEN**

**FAITH**

Faith brings peace of heart and mind. Faith is trusting in Jesus Christ for the forgiveness of sins. Faith assures us we are forgiven. All the past with its gguilt and condemnation is gone. A man of faith is at peace with God and himself.

**Lemon Grove Lutheran Church Message**

# Vista La Mesa Church to Host Fellowship Meet

Vista La Mesa Christian church will be host to about 130 young people of 7th, 8th, and 9th grades of San Diego and Imperial counties at the World Fellowship Youth Meet Friday and Saturday of this week.

A safari to Africa will be the main interest of the six "palaver" groups in which they will explore African customs, music, games, lands and people. Other highlights will be a play, "Edge of the Village," group singing, fun shops, recreation and an African banquet. Special guests will include Mrs. C. Wayne Love, Negro leader, who has recently returned from Africa with African slides, and Charles S. Clark who led a youth work camp in Africa.

Collecting postage stamps to help care for needy will be the project of this group. One hundred ordinary cancelled postage stamps (commemorative) will bring 25 cents. Each dollar sends more than 300 pounds of food to hungry children overseas.

☆ One thing can be said about Communist policies — they are making the U.S. spend money.

# Newsman To Talk For Catholic Women

The monthly meeting of the San Diego Deanery Diocesan Council of Catholic Women will be held February 15, at 12 noon in the Hall of Holy Trinity Parish, Ballard and Redwood streets, in El Cajon.

The Rt. Rev. Msgr. James P. O'Shea, Editor of the Southern Cross, Catholic newspaper of the San Diego Diocese, will speak about the Catholic Press.

Charles Saxton, registrar of voters, will be guest speaker.

The El Cajon Catholic Women's Club will be the hostess club for the luncheon meeting. Reservations may be with Mrs. Henry B. Carlisle, HI 2-1583, or Mrs. J. H. Caldwell, HI 4-8100.

**FIRST BAPTIST**
**Main and Burnell**
**Lemon Grove**
**W. A. Shoopman, Pastor**

***Attractive Program***

9:30 a.m. Sunday School Class for all age groups. 451 is goal set for Sun. Come, bring all the family. 10:50 "Worship." Dont miss this service. 6:15 p.m. Training Union. "The Church's Training hour for all your fine family. Do come and be with us. 7:30 p.m. "Revival Hour." Great singing, Bible message and fine fellowship! You'll want to be present.

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**TAKE HOME A GALLON**

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**GIFT CANDY**
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*Silver Star—Double Edge*
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Regular 25c **5 blades 9c**

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**LIPSTICK**
Refillabe Case **$3.50 UP**

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**BRUSH & COMB SETS**
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YOUR FRIENDLY WALGREEN AGENCY

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Helix Irrigation District will receive on or before 9:00 A. M. March 8, 1960, bids for the construction of the ALDWYCH "B" TANK, in the City of El Cajon, California.

All items of work shall be as more particularly enumerated and described in the Bid Form and other contract documents forming a part of, and in strict conformity with, the "Plans and Specifications for the ALDWYCH "B" TANK, available at the office of the Board of Directors of said District, 8111 University Avenue, La Mesa, California and shall include the following:

**Concrete Tank**

Item 1. Excavation of material above grade noted and excavation of foundation area.
Item 2. Construction of a 120 foot diameter concrete tank footing.
Item 3. Furnish and Install all pipe and appurtenances (including concrete anchor blocks).
Item 4. Construction of a 1,920,000 gallon capacity prestressed concrete tank.
Item 5. Asphaltic concrete drainage apron.
Item 6. Furnish and plant landscape plantings.

**Steel Tank Alternate**

Item 1. Excavation of material above grade noted and excavation of foundation area.
Item 2. Construction of a 120 foot diameter concrete tank footing.
Item 3. Furnish and Install all pipe and appurtenances (including concrete anchor blocks).
Item 4. Furnishing, erecting, testing, painting and coating a welded steel tank having a capacity of 1,920,000 gallons.
Item 5. Asphaltic concrete drainage apron.
Item 6. Furnish and plant landscape plantings.

The District reserves the right after opening bids to reject all bids or to select either the concrete tank or the steel tank bid, on the basis of assured time of completion. Maintenance costs will also be a factor in determining the lowest cost to the District.

It is especially called to the attention of the Bidder that the starting date and completion date of said work shall be a factor in determining the award of contract.

The work shall include the furnishing of any and all required labor, transportation, services and material, for the hauling, distributing, excavating, laying, caulking, tapping or assembling, testing, backfilling for the construction of the Aldwych "B" Tank and the excavating, spreading, grading and compacting as shown on the plans.

Bidders are hereby notified that pursuant to the Statutes of the State of California, or local law thereto applicable, the Helix Irrigation District has ascertained the general prevailing rate of per hourly wages and wages for legal holidays and overtime work in the locality in which this work is to be performed, for each craft or type of workman or mechanic needed to execute the contract which will be awarded the successful bidder, and that these prevailing rates are contained in said specifications, adopted by the Board of Directors of said District on February 2, 1960.

**PREVAILING RATES OF PAY FOR LABORERS, WORKMEN AND MECHANICS EMPLOYED BY CONSTRUCTION CONTRACTORS AND SUBCONTRACTORS**

| Classification | Wage per Hour |
|---|---|
| Carpenter | $3.825 |
| Sandblaster (Nozzleman) | 3.33 |
| Sandblaster (Pot Tender) | 3.07 |
| Reinforcing Iron Worker | 3.60 |
| Painters—Brush | 3.54 |
| Painters—Steel and Bridge | 3.79 |
| Welders (Structural Steel) | 4.01 |
| Electrician | 4.10 |
| Structural Iron Worker | 3.85 |
| Plumber—Utility Pipeline | 4.10 |
| Laborer—General or Construction | 2.88 |
| Operators and Tenders of Pneumatic & Electric Tools, vibrating machines and similar mechanical tools not separately classified herein | 3.09 |
| Cribbers and Shorers | 3.24 |
| Powderman | 3.365 |
| Driller (Core, Diamond or Wagon) | 3.33 |
| Flagman | 2.88 |
| Watchman | 2.68 |
| Air Compressor Operator | 3.13 |
| Motor Patrol Operator | 4.01 |
| Skip Loader Operator—Wheel Type | 3.91 |
| Skip Loader Operator (Hough or similar type) | 4.01 |
| Tractor Operator — Bulldozer, Tamper, Scraper or Drag Type Shovel or Boom Attachments | 3.91 |
| Trenching Machine Operator (smaller than Buckeye 25) | 3.72 |
| Trenching Machine Operator (Buckeye 25 or larger) | 4.01 |
| Universal Equipment Operator (Shovel, Dragline, Derrick, Derrick-Barge, Clamshell or Crane) | 4.01 |
| Concrete Pump or Pumpcrete Operator | 4.01 |
| Pavement Breaker Operator | 3.91 |
| Roller Operator | 3.72 |
| Boxman or Mixer Box Operator (Concrete or Asphalt Plant) | 3.72 |
| Concrete Mixer Operator—Skip Type | 3.37 |
| Drivers of Dump Trucks—less than 4 yard water level | 3.365 |
| Drivers of Trucks — legal payload capacity less than 6 tons | 3.365 |
| Drivers of Truck—legal payload capacity between 6 and 10 tons | 3.395 |
| Drivers of Trucks—legal payload capacity between 10 and 15 tons | 3.445 |
| Drivers of Trucks (Transit-Mix) 3 yards or more | 3.745 |
| Water Truck Driver — under 2500 gallon | 3.425 |

Any classification omitted herein shall be paid not less than $2.88 per hour, excepting Watchman $2.68 per hour.

The foregoing schedule of hourly wages is based upon a working day of eight (8) hours. The rate for legal holidays and overtime work shall be not less than time and one-half of the prevailing hourly wages. If any holidays fall on Sunday, the Monday following shall be considered a legal holiday.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon any subcontractors under him, to pay not less than the said specified rates to all laborers, workmen and mechanics employed by them in the execution of the contract.

Each bid shall be made out on a form attached to and forming a part of the Specification, which can be obtained at the office of the Helix Irrigation District, 8111 University Avenue, La Mesa, California,, and shall be sealed and filed with the Secretary of the Board of Directors of said District on or before Mar. 8, 1960 at 9:00 A. M. and publicly read aloud on or after 9:00 A. M. of that day in the office of the Board of Directors of said District.

Each bid shall be accompanied by a certified or cashier's check or bond secured from a surety company satisfactory to the Board of Directors of said District, the amount of which check or bond shall be not less than 10% of said bid made payable to the order of the Helix Irrigation District, said check or bond shall be given as a guarantee that the bidder will enter into a contract if awarded the work, and will be declared forfeited if the successful bidder refuses to enter into said contract after being requested so to do by the Board of Directors of said District.

The successful bidder will be required to furnish a labor and material bond in an amount equal to 50% of the contract price, and a faithful performance bond in an amount equal to 100% of the contract price, said bonds to be secured from a surety company satisfactory ot the Board of Directors of said District. The succesful bidder shall also be required to meet the insurance requirements of the District as set forth in the General Conditions. All of said bond and insurance requirements shall be completed and submitted to the District within six (6) calendar days from the date the District gives written intention to award the contract. Failure to meet these requirements within the allotted time shall be sufficient cause for rejection of bid.

The Bidder shall be required to submit with the bid a guarantee of bonds on the form provided in the Specifications. All Plans and Specifications shall be returned to the District, whether or not a bid is submitted.

No bid will be accepted from a Contractor who is not licensed in accordance with the law under the provisions of Division III, Chapter 9 of the Business and Professions Code of the State of California.

The said Board of Directors reserves the right to reject any or all bids and/or waive any irregularity in a bid.

Forms of Proposal, Contract, Plans and Specifications may be obtained upon application to the District, for which a deposit of five dollars ($5.00) will be required. The deposit will be refunded provided said plans and specifications are returned in good conditions within thirty (30) days after the day of the bid opening. If plans and specifications are not returned within said 30 days the deposit shall be forfeited.

DATED: La Mesa, California
February 2, 1960
By the order of the Board of Directors.
HELIX IRRIGATION DISTRICT
By Margaret C. Penry
Secretary
L. G. Review Feb. 11, 18, 25.

# Undefeated Matadors Beat Undefeated El Cajon Mat Team

Mt. Miguel's Varsity Wrestling team rolled up a 24 point lead, before El Cajon could score against them, and won the feature match in the Metro League, with a 33-9 triumph on the Miguel mat Saturday night.

**A capacity** crowd turned out to watch the battle, and the loss was the first league loss for the Braves, while the Matadors kept their slate clean with the victory.

El Cajon was regarded as the team to defeat the Matadors, if any did in the Metro League, but the Miguel lightweights built up the 24 point lead and El Cajon was never in the running.

Pat Gosselin, 95 lb. of MM decisioned D. Phillips of the Braves, 5-4 to start off the splurge. Jim Sunbury, 103 lb. MM followed by pinning Tejeron EC, in 2 minutes and 5 seconds. In the 112 lb. class Tim Pettit MM duplicated Sunbury with a pin over Whited, EC in 1 minute 1 second. 120 lb. class, Roger Pickens finally pinned J. Phillips in 5 minutes and 45 seconds, Randy Veal MM continued the winning fashion in the 127 class with a 6-4 decision over Smith EC. Jim Snow, 133 pounders decisioned C. Phillips EC with a 7-4 decision to complete the cushion.

**El Cajon's** Mike Baxter then put the Braves on the board in the 138 class with a 6-4 decision over Jerry Lewis MM. In the 145 lb class Sickled EC scalped Ray Yale of the Matadors with a 9-3 margin. Mike Rubottom MM collected a tough 5-4 victory over Dave Goedker EC in the 154 lb. class. Sam Rubottom turned in a 4-2 performance in the 165's over Lerma of the Braves.

Boyer of the Braves then won their third match with a 7-5 decision over Bill Thornton in the 180 pounders. Heavyweights Bob Steckman MM and McKerny EC battled the full 6 minutes, but Steckman came out on the top with a hard 4-3 win.

In the JayVees, the Matadors scored a 33-11 rout over the Braves in the preliminaries.

**Mt. Miguel** tromped Escondido last Tuesday on the Matador mat with a 35-11 score over the Cougars.

The Miguel JayVees shut out the Cougars juniors 48-0 in the preliminary battle.

**BULLETIN**

**Helix High School beat El Capitan 114-65 Tuesday evening in the Mt. Miguel gym for Helix High's 12th straight Metro League win and its 21st in 23 basketball games.**

**Mt. Miguel dropped a game 61-65 to Hilltop.**

## Little League Tryouts Set

Registration for Vista La Mesa Little League play will be held February 20, 27 and March 5, from 9 to 11 a.m. for boys aged 8 to 12 at Vista La Mesa Little League field on King street, between Hoffman and Waite Dr.

Boys eligible for league play must live in the area bounded by University from Lois to La Mesa city limits; southwest La Mesa city limits to Broadway, to College, to Racine, to Vista Grande, to Celia Vista to 69th and back to Lois. Parents are asked to accompany boys to the ball field as both parents must sign registration cards and show proof of date of birth.

☆ Spare us that "friend," who, in speaking of us, says we mean well.

## Metro League Standings

As of February 6

| | W | L |
|---|---|---|
| Helix | 11 | 0 |
| Hilltop | 7 | 3 |
| Escondido | 7 | 4 |
| Grossmont | 6 | 4 |
| Chula Vista | 6 | 5 |
| El Cajon | 5 | 6 |
| Mt. Miguel | 5 | 6 |
| Sweetwater | 1 | 10 |
| El Capitan | 0 | 10 |

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Guaranteed Workmanship
25 Years Experience
Free estimates in your home
Free pick-up and delivery
ALL-AMERICAN UPHOLSTERY
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Lemon Grove
HO 3-8861

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- Brakes
- Tires & Tubes
- Lube
- Electrical Service
- Motor Tune-Up
- Batteries
- Many Others

FLYING A SERVICE
BILL'S
SELF SERVICE, INC.
Broadway At Massachusetts
HO 6-1491

New Spring PRINTS
Stripes, Polka Dots, Checks, Hawaiian Prints—Priced from . . . 59¢ yd.

JUST ARRIVED
EASTER NYLON ..... from 89¢ yd.
Dress Length Remnants ..... 1/2 PRICE!
WE GIVE S&H GREEN STAMPS
Lemon Grove YARDAGE
7816 Broadway HO 6-8594

New Chevrolets
Stop in at Either Location
New Corvairs
Chevrolet Trucks
A Demonstration Awaits You
Used Cars
Used Trucks

Streit CHEVROLET CO.
LA MESA 8203 University
LEMON GROVE 6960 Broadway Across from Bowlero
HO 9-4124 Your La Mesa Chevrolet Dealer HO 3-5417

SPRING SPECIALS

STEER MANURE 2 cu. ft. bags 2 FOR 98¢
PEAT MOSS Canadian Large Bale $4.95
WE GIVE S&H GREEN STAMPS
75c Bag of LEAF MOLD . . . FREE! with purchase of 25-lb. bag of All- Purpose Lawn and Plant Food at low price of $2.25.
CLOTHES LINE POLE KIT Complete Kit Includes: Line, Poles, Cement and Bolts. FREE DELIVERY $16.95
Level Line Type, 150 ft. - $17.95
B&W HARDWARE
Corner Jamacha and Sweetwater Avenue at Spring Valley Estates
455 Sweetwater Ave. GR 4-1411

LEMON GROVE TIRE CO.

LOW PRICES

3-WAY CREDIT
1. 30 DAY CHARGE No Carrying Charge
2. BUDGET TERMS. 6 mo. to pay.
3. International Credit Card or any major oil company credit card.

Every world land speed record since 1929 has been set on . . . DUNLOP TIRES

REGARDLESS OF CONDITION
WE TAKE YOUR OLD TIRES IN TRADE
WE ONLY REQUIRE THAT YOU DRIVE IN ON THEM

Every Day Low Prices
NEW DUNLOP
1st Quality, Black Tube Type

| | |
|---|---|
| 670x15 600x16 | $11.95 ea |
| 710x15 | $14.95 ea |
| 760x15 | $16.95 ea |

Add $3.00 to above prices for whitewalls
Prices is Exchange Plus Tax

Every Day Low Prices
GOLD CUP
1960 Dunlop Tubeless
All First Line, First Quality and Fully Guaranteed, No Seconds, No Factory Blemishes.

| Size | Factory List | Sale Price |
|---|---|---|
| 670x15 750x14 | $27.50 | $17.95 |
| 800x14 710x15 | $29.75 | $19.95 |
| 850x14 750x16 | $32.60 | $21.95 |

Add $3.00 to above price for whitewalls

Every Day Low Prices
NEW DUNLOP
SPORTS & IMPORTS
All First Line, 1st Quality,
Fully Guaranteed
Black Tube Type
Factory List $21.90
550 x 15
590 x 15
$14.95 ea
All Other Sizes on Sale
Add $3.00 for Whitewalls

Every Day Low Prices
Lemon Grove Tire Co.'s SPECIAL
RE-TREADS
Black Tube Type

| | | |
|---|---|---|
| 670x15 750x14 | 2 tires | $15.95 |
| 800x14 710x15 | 2 tires | $17.95 |
| 850x14 760x15 | 2 tires | $19.95 |

Price is for retreading your tries or exchange for recapable tires

10 MINUTE RE-TREAD SERVICE
Super Fast Service, Just Ten Minutes of Your Time Required.
FREE USE OF LOANERS

All Prices Exchange, Plus Tax

- FOREIGN CAR RETREADING
- SPORTS CAR TIRE SERVICE
- TRUCK TIRE RETREADING
- WHEEL BALANCING
- TIRETRUING—DESKIDDING
- TRUCK TIRES

LEMON GROVE TIRE CO.

7319 Broadway Lemon Grove HO 9-0115

# Legal Notices

**CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME**

No. 27491
STATE OF CALIFORNIA, )
) ss.
County of San Diego, )

I hereby certify that I am transacting business at 7457 Broadway, Lemon Grove, County of San Diego in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

LEMON GROVE AUTOMATIC CAR WASH
Edmund Wittman
1727 LaCorta Street
Lemon Grove, California

STATE OF CALIFORNIA, )
) ss.
County of San Diego, )

On the 19th day of January 1960, before me personally appeared Edmund Wittman known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and the seal of my office this 19th day of January, 1960.

W. EARL SMART
Notary Public in and for said County and State.

**NOTICE TO CREDITORS**
**No. 65161**

ESTATE OF CARL A. BROMBERG, also known as CARL ANDREAS BROMBERG, aka A. CARL BROMBERG, Deceased.

Notice is hereby given by A. E. GALLAGHER, Coroner and Public Administrator as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 3322 Congress St., San Diego 10, California.

A. E. GALLAGHER
Administrator of the Estate of the above named decedent.

HENRY A. DIETZ, County Counsel
By DUANE J. CARNES, Deputy.
Attorneys for said Administrator.
L. G. Review Feb. 4, 11, 18 & 25.

**NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN that the Helix Irrigation District will receive, on or before 9:15 A.M. March 8, 1960 bids for Pipeline Project No. 7869 in the City of La Mesa, City of El Cajon and County of San Diego, California.

All items of work shall be as more particularly enumerated and described in the Bid Form and other contract documents forming a part of, and in strict conformity with, the "Plans and Specifications for Pipeline Project No. 7869 available at the office of the Board of Directors of said District, 8111 University Avenue, La Mesa, California, and shall include the following:

Item 1—
Furnish and Install approximately 3097' of 8" Class 150 Asbestos Cement Pipe.

Item 2—
Furnish and Install approximately 2561' of 8" Class 200 Asbestos Cement Pipe.

Item 3—
Furnish and Install approximately 10' of 6" Class 250 Cast Iron Pipe.

Item 4—
Lower approximately 80' of 10" Class 150 Cast Iron Pipe.

Item 5—
Furnish and Install approximately 104—¾" Bronze Corporation Cocks.

Item 6—
Furnish and Install approximately 10—¾" x 1" Bronze Corporation Cocks.

Item 7—
Furnish and Install approximately 1—1" Bronze Corporation Cock.

Item 8—
Furnish and Install approximately 1—2" Tap including 2" Wheel gate valve assembly.

Item 9—
Furnish and Install approximately 431' of ¾" Copper Service tubing.

Item 10—
Furnish and Install approximately 157' of 1" Copper Service Tubing.

Item 11—
Furnish and Install approximately 4' of 2" Copper Service Tubing.

Item 12—
Furnish and Install approximately 6—6" Fire Hydrant Assemblies (2-Way)

Item 13—
Furnish and Install approximately 1—6" Fire Hydrant Assembly (Steamer)

Item 14—
Furnish and Install approximately 1—2" Fire Hydrant Assembly.

Item 15—
Furnish and Install approximately 3—2" Blow-off Assemblies.

Item 16—
Furnish and Install approximately 2—1" Air and Vacuum Relief Valve Assemblies per Standard Drawing 9 minus items 2 and 3.

Item 17—
Furnish and Install approximately 460' of 2" hi-line.

Item 18—
Cut and repair approximately 46 sewer laterals.

Item 19—
Cut approximately 5708' of existing water main and plug with approximately 55 concrete plugs.

The work shall include the furnishing of any and all required labor, transportation, services and material, for the hauling, distributing, excavating, laying, caulking, tapping, assembling, testing, backfilling and restoring all pavement and surfacing where necessary for the construction of Pipeline Project No. 7869 complete as shown on the plans and in the specifications.

The District reserves the right, after opening bids to reject any or all bids.

It is especially called to the attention of the Bidder that the work placed under contract shall be commenced by the Contractor within fifteen (15) days after the date of the letter giving notice to the Contractor to proceed; the official starting date shall be said 15th day and shall be completed within forty five (45) calendar days including Sundays and holidays from such official starting date.

Bidders are hereby notified that pursuant to the Statutes of the State of California, or local law thereto applicable, the Helix Irrigation District has ascertained the general prevailing rate of per hourly wage and wages for legal holidays and overtime work in the locality in which this work is to be performed, for each craft or type of workman or mechanic needed to execute the contract which will be awarded the successful bidder, and that these prevailing rates were adopted by the Board of Directors of said District on January 19, 1960 and are contained in these specifications.

**PREVAILING RATES OF PAY FOR LABORERS, WORKMEN, AND MECHANICS EMPLOYED BY CONSTRUCTION CONTRACTORS AND SUBCONTRACTORS**

| Classification | Wage per Hour |
|---|---|
| Carpenter | $3.825 |
| Plumber—Utility Pipeline | 4.10 |
| Laborer—General or Construction | 2.88 |
| Operators and Tenders of Pneumatic & Electric Tools, vibrating machines & similar mechanical tools not separately classified herein | 3.09 |
| Cribbers and Shorers | 3.24 |
| Powderman | 3.365 |
| Driller (Core, Diamond or Wagon) | 3.33 |
| Flagman | 2.88 |
| Watchman | 2.68 |
| Air Compressor Operator | 3.13 |
| Motor Patrol Operator | 4.01 |
| Skip Loader Operator—wheel type | 3.91 |
| Skip Loader Operator—Hough or similar type | 4.01 |
| Tractor Operator — Boom attachment | 4.01 |
| Tractor Operator — Bulldozer, Tamper, Scraper or Drag Type shovel | 3.91 |
| Trenching Machine Operator—smaller than Buckeye 25 | 3.72 |
| Trenching Machine Operator—Buckeye 25 or larger | 4.01 |
| Universal Equipment Operator—shovel, dragline Derrick, Derrick-Barge, Clamshell or Crane | 4.01 |
| Concrete Pump or Pumpcrete Operator | 4.01 |
| Pavement Breaker Operator | 3.91 |
| Roller Operator | 3.72 |
| Boxman or Mixer Box Operator (Concrete or Asphalt Plant) | 3.72 |
| Concrete Mixer Operator—Skip Type | 3.37 |
| Drivers of Dump Trucks—less than 4 yard water level | 3.365 |
| Drivers of Trucks — Legal Payload capacity—less than 6 tons | 3.365 |
| Drivers of Trucks — Legal payload capacity between 6 and 10 tons | 3.395 |
| Drivers of Trucks — legal payload capacity between 10 and 15 tons | 3.445 |
| Drivers of Transit-Mix Trucks 3 yards or more | 3.745 |
| Water Truck Driver — under 2500 gallons | 3.425 |
| Electrician—Journeyman | 4.10 |

Any classification omitted herein shall be paid not less than $2.88 per hour, excepting Watchman $2.68 per hour.

The foregoing schedule of hourly wages is based upon a working day of eight (8) hours. The rate for legal holidays and overtime work shall be not less than time and one-half of the prevailing hourly wages. If any holidays fall on Sunday, the Monday following shall be considered a legal holiday.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon any subcontractor under him, to pay not less than the said specified rates to all laborers, workmen and mechanics employed by them in the execution of the contract.

Each bid shall be made out on a form attached to and forming a part of the Specifications, which can be obtained at the office of the Helix Irrigation District, 8111 University Avenue, La Mesa, California, and shall be sealed and filed with the Secretary of the Board of Directors of said District on or before Mar. 8, 1960 at 9:15 A.M. and publicly read aloud on or after 9:15 A. M. of that day in the office of the Board of Directors of said District.

Each bid shall be accompanied by a certified or cashier's check or bond secured from a surety company satisfactory to the Board of Directors of said District, the amount of which check or bond shall not be less than 10% of said bid made payable to the order of the Helix Irrigation District, said check or bond shall be given as a guarantee that the bidder will enter into a contract if awarded the work, and will be declared forfeited if the successful bidder refuses to enter into said contract after being requested so to do by the Board of Directors of said District.

The successful bidder will be required to furnish a labor and material bond in an amount equal to 50% of the contract price, and a faithful performance bond in an amount equal to 100% of the contract price, said bonds to be secured from a surety company satisfactory to the Board of Directors of said District. The successful bidder shall also be required to meet the insurance requirements of the District as set forth in the General Conditions. All of said bond and insurance requirements shall be completed and submitted to the District within six (6) calendar days from the date the District gives written intention to award the contract. Failure to meet these requirements within the alloted time shall be sufficient cause for rejection of bid.

The Bidder shall be required to submit with the bid a guarantee of bonds on the form provided in the Specifications. All Plans and Specifications shall be returned to the District, whether or not a bid is submitted.

No bid will be accepted from a Contractor who is not licensed in accordance with the law under the provisions of Division III, Chapter 9 of the Business and Professions Code of the State of California.

The said Board of Directors reserves the right to reject any or all bids and/or waive any irregularity in a bid.

Form of proposal, Contract, Plans and Specifications may be obtained upon application to the District, for which a deposit of five dollars ($5.00) will be required. The deposit will be refunded provided said plans and specifications are returned in good conditions within thirty (30) days of the bid opening. If plans and specifications are not returned within said 30 days the deposit shall be forfeited.

DATED: La Mesa, California
February 2, 1960

By the order of the Board of Directors.

HELIX IRRIGATION DISTRICT
By Margaret C. Penry
Secretary

Feb. 11, 18 & 25, 1960.

**CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME**

No. 27615
STATE OF CALIFORNIA. )
) ss.
County of San Diego, )

I hereby certify that I am transacting business at 1819 Englewood Dr., Lemon Grove, in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

MONTEREY BEAUTY SHOP
Mr. Harry Wallman
Mrs. Faye Wallman
2034 Ensenada St.
Lemon Grove, Calif.

STATE OF CALIFORNIA. )
) ss.
County of San Diego, )

On the eighth day of February in the year one thousand nine hundred and sixty, before me personally appeared MR. HARRY WALLMAN and MRS. FAYE WALLMAN, known to me to be the person whose name is subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this eighth day of February, 1960.
(SEAL)

AVA B. CONSTANT
Notary Public in and for said County and State.
My Commission Expires Nov. 20, 1962.

L.G. Review Feb. 11, 18, 25 & Mar. 3

**NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF SAN DIEGO**
**No. 64889**

Estate of MAY WEST, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the clerk of the above-entitled court, or to present them, with the necessary vouchers, to the undersigned c/o Hoy and Muhleman, his attorneys, 7615-C Broadway, Lemon Grove, California, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, with in six months after the first publication of this notice.

Dated: December 30, 1959.
CARROLL ORR WEST
CARROLL ORR WEST
Executor of the Will of the above-named decedent.

**HOY & MUHLEMAN, 7615-C Broadway, Lemon Grove, California, Attorneys for Executor.**

**CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME**

No. 27449
STATE OF CALIFORNIA, )
) ss.
County of San Diego, )

I hereby certify that I am transacting business at 3841 Fourth Avenue, San Diego, San Diego County, in the State of California, under a designation not showing the name fof the person interested in such business, to-wit:

SAN DIEGO HOTEL SUPPLY
GERALD R. WISE
3043 Zola Street
San Diego, California

STATE OF CALIFORNIA, )
) ss.
County of San Diego, )

On the 6th day of January, 1960, before he personally appeared GERALD R. WISE known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and the seal of my office this 6th day of January, 1960.

WAYNE V. HOY,
Notary Public in and for said County and State.

L. G. Review Jan. 21, 28, Feb. 4, 11

**NOTICE OF INTENTION TO SELL**

NOTICE IS HEREBY GIVEN THAT: The undersigned Dee Brumley and Lulu Brumley of Lemon Grove, California, intend to sell to the undersigned Olin D. Blount of Lemon Grove, California, all that certain personal property consisting generally of Business, trade name, goodwill, fixtures, equipment stock and lease of a Retail Shoe Business now owned and heretofore conducted by the undersigned Dee Brumley and Lulu Brumley at 7763 Broadway, Lemon Grove, California and known as "BRUMLEY'S SHOES." Said sale to be consummated on the 9th day of March, 1960, at 10:00 A. M. at Allison-McCloskey Escrow Company, 8010 Broadway, Lemon Grove, County of San Diego, State of California.

Dated February 9, 1960.

Dee Brumley
Lulu Brumley
7763 Broadway,
Lemon Grove
Vendor

Olin D. Blount
7763 Broadway,
Lemon Grove
Vendee

L. G. Review Feb. 11.

**HELIX IRRIGATION DISTRICT**
**CONDENSED BALANCE SHEET**
**DECEMBER 31, 1959**
**ASSETS**

| | | |
|---|---|---|
| CASH BALANCES | | |
| Bond Payment Funds | $ 234,453.11 | |
| General Fund | 26,782.83 | |
| Payroll Fund | 3,829.29 | |
| Time Deposit | 600,000.00 | |
| Undeposited Collections and Petty Cash | 4,143.70 | $ 869,208.93 |
| SECURITIES | | |
| District Bonds | $ 6,000.00 | |
| United States Bonds | 1,499,164.39 | 1,505,164.39 |
| RECEIVABLES | | |
| Water Accounts Receivable | $ 152,623.81 | |
| Transfers to Collection Agency | 365.77 | |
| Notes Receivable | 101,038.80 | |
| Tax Assessments 1959 | 75,382.37 | |
| Tax Assessments Prior to 1959 | 11,563.07 | |
| Magnolia Acres Mutual Water Co. Payments Receivable | 2,891.79 | 343,865.61 |
| Tax Deeded Property-Cost of Acquisition | $ 4,828.54 | |
| Materials and Supplies Inventory | 245,872.41 | 250,700.95 |
| FIXED ASSETS | | |
| Ledger Value | $25,557,604.46 | |
| Less Accumulated Depreciation | 3,660,053.85 | 18,897,550.61 |
| WORK IN PROGRESS | | |
| Uncompleted Work Orders | $ 365,566.86 | 365,566.86 |
| | | $23,232,057.35 |

**LIABILITIES**

| | | |
|---|---|---|
| BONDS | | |
| Construction Bonds - 2nd Issue | $ 105,000.00 | |
| Refunding Bonds - 3rd Issue | 873,768.40 | |
| Construction Bonds - 4th Issue | 54,000.00 | |
| El Cajon Annex Bonds - 5th Issue | 2,000,000.00 | |
| Construction Bonds - 6th Issue | 5,230,000.00 | $ 8,262,768.40 |
| DEPOSITS | | |
| Temporary Meters | $ 62,070.24 | |
| Plans and Specifications | 74.50 | |
| Suspense Deposits | 484.56 | 62,629.30 |
| CURRENT LIABILITIES | | |
| Accumulated Interest Payable | $ 750.00 | |
| Prior Years Warrants Payable | 40.00 | |
| Accumulated Payroll Deductions | 43.14 | |
| Pipeline Contributions Payable | 64,338.27 | |
| Accrued Accounts Payable | 150,436.32 | |
| Duplicate Assessment Payments | 1,035.16 | 216,642.89 |
| EXCESS OF ASSETS OVER LIABILITIES | | |
| Earned and Capital Surplus | | 14,690,016.76 |
| | | $23,232,057.35 |

**RECEIPTS - 1959**

| | |
|---|---|
| Water Sales | $ 1,967,025.86 |
| Meter Installations | 137,119.00 |
| Water Penalties | 17,275.26 |
| Rentals | 7,290.41 |
| Refunds | 12,132.94 |
| Deposits - Guarantee and Suspense | 430,054.16 |
| Material Sold and Miscellaneous | 30,807.10 |
| Lake Murray Recreation Fees | 47,691.50 |
| Tax Collections | 379,187.01 |
| Tax Penalties and Costs | 15,181.20 |
| Fees and Commissions | 21,148.80 |
| Tax Deeds and Easements | 67,802.81 |
| Interest Received | 38,882.67 |
| Notes Receivable | 13,758.83 |
| Inclusion Fees | 150,995.53 |
| Cash Over | 3.80 |
| Total Receipts | $ 3,336,356.88 |

**DISBURSEMENTS - 1959**

| | | |
|---|---|---|
| Interest and Coupons Paid | | $ 313,151.54 |
| Bonds Retired | | 81,000.00 |
| Dams, Reservoirs and Distribution Tanks | | 54,203.71 |
| Pumping Operations | | 128,495.48 |
| Transmission Expense | | 8,565.23 |
| Purification Expense | | 47,007.77 |
| Pipe Repairs and Meter Maintenance | | 82,369.01 |
| Office Expense | | 142,996.21 |
| Equipment and Shop Expense | | 106,498.98 |
| Management and Engineering | | 120,992.98 |
| Taxes | | 527.56 |
| Water Purchases, Storage & Transportation | | 272,631.83 |
| Inclusion Expense | | 6,348.12 |
| Directors' and Officers' Fees & Expenses | | 32,180.76 |
| Legal and Election Expense | | 13,775.37 |
| Insurance, Social Security and Retirement | | 122,112.86 |
| Injuries and Damages | | 3,051.74 |
| Vacation and Sick Leave | | 42,730.05 |
| Expenditure for Capital Assets | | 174,246.01 |
| Material and Supplies Inventory | | 184,082.09 |
| Work Orders to be Capitalized | | 1,239,326.95 |
| Accounts Payable and Refunds | | 161,154.77 |
| Securities Investments | | 340,810.58 |
| Tax Deed Expense | | 508.30 |
| System Maintenance | | 74,714.06 |
| | | $ 3,753,481.96 |
| Less Payroll Deductions | $ 67,438.60 | |
| Accounts Payable | 150,436.32 | 217,874.92 |
| Total Disbursements | | $ 3,535,607.04 |
| Cash Balance January 1, 1959 | $ 1,068,459.09 | |
| Receipts - 1959 | 3,336,356.88 | |
| | $ 4,404,815.97 | |
| Disbursements - 1959 | 3,535,607.04 | |
| Cash Balance - December 31, 1959 | $ 869,208.93 | |

I hereby certify the foregoing statement to be a correct copy of the records of the Helix Irrigation District and true to the best of my knowledge and belief.

A. W. GROSSE
Chief Accountant

Subscribed and sworn to before me this 1st day of February, 1960.
MARIAN RASMUSSEN
Notary Public in and for the County of San Diego, State of California
My Commission Expires August 19, 1960.

Feb 11, 18, 1960

**RESOLUTION NO. 7888**
**A RESOLUTION ESTABLISHING TIME OF HEARING OF PETITION AND GIVING NOTICE OF THE PROPOSED ANNEXATION OF AN UNINHABITED AREA KNOWN AS PORTION OF LOT 192 AND 193, LA MESA COLONY ANNEXATION TO THE CITY OF LA MESA, A MUNICIPAL CORPORATION.**

WHEREAS, there has been filed with the City Council of the City of La Mesa, a Municipal Corporation, a written petition signed by the owners of more than one-fourth of the land by area, representing in excess of one-fourth the assessed valuation according to the last equalized rolls in the Assessor's office of San Diego County, of the contiguous uninhabited territory hereinafter more particularly described, requesting that such territory be annexed to the City of La Mesa:

NOW, THEREFORE, pursuant to the Annexation of Uninhabited Territory Act of 1939 of the State of California, Title 4, Division 2, Part 2, Chapter 1, Article 5 of the Government Code of the State of California (Sections 35300 through 35325), the City Council of the City of La Mesa, California, hereby resolves as follows:

1. That the contiguous uninhabited area, the subject of such proposed annexation proceedings, shall be designated as PORTION OF LOT 192 AND 193, LA MESA COLONY Annexation.

2. That the boundaries of the territory subject to such annexation proceedings and the true legal description thereof are as follows:

All that uninhabited area situated in the County of San Diego, State of California, more particularly described as follows:

Beginning at the intersection of the Northerly line of the San Diego and Arizona Eastern Railway Right of Way, with the Southerly prolongation of the Westerly line of Lot 192 of La Mesa Colony according to Map thereof No. 876, filed September 4, 1901, in the office of the County Recorder of said County; said Point of Begining being also an angle point in the Boundary of the City of La Mesa as established April 10, 1956, by Ordinance No. 689 passed and adopted by the City Council of said City of La Mesa;

1. Thence Northerly along the Southerly prolongation of the Westerly line of said Lot 192 and said Westerly line to a point in the Boundary of said City of La Mesa, as established June 12, 1951, by Ordinance No. 380 passed and adopted by said City Council of said City;
2. Thence Easterly along said City Boundary to an intersection with a line which bears North 21°50'27" West from a point that is 630.56 feet Northeasterly from the Point of Beginning, measured along the Northerly Right of Way line of said Railway Right of Way;
3. Thence South 21°50'27" East 305.82 feet to said Northerly Railway Right of Way line;
4. Thence Westerly 630.56 feet along said Northerly Right of Way line to the Point of Beginning.

3. That notice be, and it is hereby given of the proposed annexation of said territory to the City of La Mesa, a Municipal Corporation;

4. Notice is hereby given that on the 8th day of March, 1960, at the hour of seven o'clock P.M. of said day, at the Council Chambers at the City Hall of the City of La Mesa at 8130 Allison Avenue in said City, a hearing will be held at which time and place the City Council will hear protests made by any person owning real property within said territory;

5. The City Clerk of the City of La Mesa is hereby ordered and directed:

(a) To cause a copy of this Resolution to be published at least twice, but not oftener than once a week, in the La Mesa Scout, a newspaper of general circulation published in the City of La Mesa, and also in the Lemon Grove Review, a newspaper of general circulation published outside the City of La Mesa but in the County of San Diego (said publications to be completed at least 20 days prior to the above hearing date).

(b) To cause written notice of the above proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized County assessment roll available on this date, at the address shown on said assessment roll or as known to said City Clerk, and to any person who has filed his name and address and the designation of the land in which he has any interest, either legal or equitable, with said City Clerk.

(c) To cause written notice of the above proposed annexation to be mailed to the Board of Supervisors of the County of San Diego.

(d) To cause the notices referred to in paragraphs (b) and (c) above to be given not less than 20 days before the above hearing date.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of La Mesa, California, held on the 26th day of January, 1960, by the following vote, to wit:

AYES: Councilmen Anderson, Logan, Wilken, Baker, Acevez
NOES: None
ABSENT: None

CERTIFICATE OF CITY CLERK

I, L. L. FREEMAN, City Clerk of the City of La Mesa, California, do hereby certify the foregoing to be a true and exact copy of Resolution No. 7888, duly pssed and adopted by the City Council of said City on the date and by the vote therein recited.

(SEAL, OF CITY)

L. L. FREEMAN, City Clerk

L. G. Review Feb. 4 and 11.

**CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME**

No. 27570
STATE OF CALIFORNIA, )
) ss.
County of San Diego )

I hereby certify that I am transacting business at 1827 Englewood Dr., Lemon Grove, in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

MONTEREY FOOD SERVICE
M. H. Lewallen
8550 Gateside Road
La Mesa, Calif.

STATE OF CALIFORNIA )
) ss.
County of San Diego, )

On the 1st day of February in the year one thousand nine hundred and Sixty, before me personally appeared M. H. Lewallen known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same.

WITNESS my hand and the seal of my office this 1st day of February, 1960.
(SEAL)

C. C. McGEE, JR.
My Commission Expires July 7, 1962

L. G. Review Feb. 4, 11, 18 & 25.

**NOTICE TO CREDITORS**
**No. 65019**

Estate of FLORENCE MAE DANZ
Deceased

Notice is hereby given by the undersigned, W. EARL SMART as the Administrator of the Estate of FLORENCE MAE DANZ, Deceased, to the creditors of and all persons having cleams against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the state of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 7810 Golden Ave., Lemon Grove, Calif.

W. EARL SMART
Administrator of the Estate of Florence Mae Danz Deceased

Dated at Lemon Grove, Calif., this 15th day of January 1960.

L.G. Review Jan. 21, 28, Feb. 4, 11.

**NOTICE TO CREDITORS**
**No. 64974**

ESTATE OF ETHEL M. KING, also known as ETHEL MAUDE KING, Deceased.

Notice is hereby given by A. E. GALLAGHER, Coroner and Public Administrator as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 3322 Congress St., San Diego 10, California.

A. E. GALLAGHER
Administrator of the Estate of the above named decedent.

HENRY A. DIETZ, County Counsel
By DUANE J. CARNES, Deputy.
Attorneys for said Administrator.
L.G. Review Jan. 21, 28, Feb. 4 & 11

**Re the Proposed Annexation to) the LEMON GROVE SANITA-) TION DISTRICT .....)**
**RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE LEMON GROVE SANITATION DISTRICT AND NOTICE OF HEARING THEREON**

On motion of Supervisor Bird, seconded by Supervisor Howell, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County;

WHEREAS, LEMON GROVE SCHOOL DISTRICT, the owner of certain property in unincorporated territory of the County of San Diego contiguous to the Lemon Grove Sanitation District, has requested this Board to annex said property to said Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the County Boundary Commission has approved the boundaries of the proposed annexation (Document No. 274957); and

WHEREAS, investigation of the proposed annexation by the Division of Engineering of the Department of Public Works discloses that said property is contiguous to said Sanitation District and that it would be desirable and feasible to sewer said property by extension of sai District's lines (Document No. 274980); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the LEMON GROVE Sanitation District under the provisions of the County Sanitation District Act all of that contiguous unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, bounded described as follows:

All that territory in the County of San Diego, State of California lyihg within the following described boundary:

1. Beginning at the Southwesterly corner of Lot 8, Lemon Grove Addition, Map No. 731, filed in the Office of the County Recorder of San Diego County, said corner being a point in the bounary of the Spring Valley Sanitation District;
2. thence Northerly along said boundary and along the Westerly line of said Lot 8 to a point in the Southerly line of the Northerly 150.00 feet of said lot.;
3. thence Easterly along said Southerly line to a point in the Easterly line of said Lot 8, being also the Westerly line of Lot 9 of said Lemon Grove Addition.
4. thence Easterly along the Southerly line of the Northerly 150.00 feet of said Lot 9 to a point in the Easterly line of said Lot 9;
5. thence, leaving said sanitation district boundary, Southerly along the Easterly line of said Lot 9 to a point in said line, distant along said line 188.00 feet Northerly from the Southeasterly corner of said lot;
6. thence Westerly parallel with the Southerly line of said lot a distance of 192.50 feet;
7. thence Southerly parallel with the Easterly line of said lot 188.00 feet to a point in the Southerly line of said lot, being also a point in the Northerly line of Mount Vernon Street as shown on said Map No. 731;
8. thence Westerly along said Northerly line to the point of beginning.

(b) That said Sanitation District following said annexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 23rd day of February, 1960, at the hour of 11:00 o'clock a.m. in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said district, or two the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Lemon Grove Review, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 19th day of January, 1960, by the following vote:

AYES: Supervisors Gibson, Bird, Dent, Austin, and Howell
NOES: Supervisors None
ABSENT: Supervisors None

STATE OF CALIFORNIA )
) ss.
COUNTY OF SAN DIEGO )

I, R. B. JAMES, County Clerk of the County of San Diego, State of California, and ex officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original resolution passed and aodpted by Said Board, at a regular meeting thereof, at the time and by the vote therein stated, which origini resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 19th day of January, 1960.
(SEAL)

R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors
By Sara Drew, Deputy

L. G. Review Feb. 4 and 11.

**Re Grading, Paving and Con-) struction of Curbs and Neces-) sary Drainage Structures in) CITRUS STREET, et al., in the) Vicinity of LEMON GROVE,) RID No. 6037, Area No. 105.....)**
**RESOLUTION OF INTENTION**

WHEREAS, the reports prepared pursuant to Division 4 of the Streets and Highways Code (Special Assessment Investigation Limitation and Majority Protest Act of 1931) covering a proposed street improvement, to wit: grading, paving and construction of curbs and necessary drainage structures in CITRUS STREET, et al., in the vicinity of LEMON GROVE, Area No. 105, Road Improvement District No. 6037, in a portion of the unincorporated area of the county of San Diego, are in file in the office of the Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California, and may be examined at said office; and

WHEREAS, on November 3, 1959, pursuant to said Division 4, the Board of Supervisors of the County of San Diego adopted a resolution by not less than four-fifths vote of all members that the lands to be assessed will be able to carry the burden of the proposed assessments and that the limitations on the amount of assessments may be exceeded and dispensed with both with respect to the limitations as to the district as a whole and as to individual specific assessments; and

WHEREAS, the Board of Supervisors has designated the County Surveyor of the County of San Diego as the Superintendent of Streets and the Engineer to perform any and all duties conferred upon the Superintendent of Streets or the Engineer by the Improvement Act of 1911 in connection with the work and improvement and assessment hereinafter described; NOW THEREFORE,

On motion of Supervisor Austin, seconded by Supervisor Howell,

IT IS HEREBY RESOLVED that public interest and convenience require and it is the intention of the Board of Supervisors of the County of San Diego (hereinafter referred to as the Board of Supervisors) to order the following work to be done and improvement to be made, to wit:

The acquisition of easements and rights of way for the hereinafter described road improvements;

Grading, paving and construction of curbs and necessary drainage structures in

**CITRUS STREET:**

That portion of the W½ of Lot 8 of Subdivision No. 3 in Lot 12 of Rho Mission L.S. Map No. 5 and Broadview, Map No. 2047, filed in the office of the County Recorder, lying within a strip of land 60-feet wide, the side lines of which lie 30 feet right and left of the following described line.

Beginning at a point in the northerly boundary line of Broadview, said Map No. 2047, distant thereon 649.70 feet, S.89°01'40" W. from the most northeast corner of said Map No. 2047; thence S.0°29'00" E., 399.05 feet to the northerly right-of-way line of State Highway XI-SD-200A.

ALSO, that portion of the W½ of Lot 8 of Subdivision No. 3 in Lot 12 of Rho Mission, said L.S. Map No. 5 and Broadview, said Map No. 2047, lying within a 40-foot diameter circle, the center point of which is 358.83 feet, S.0°29' E. from the most northwesterly corner of Broadview, Map No. 2047.

ALSO, the northerly 20 feet of the westerly 20 feet of Lot 63 of said Broadview, Map No. 2047.

ALSO, that portion of the W½ of Lot 8 of Subdivision No. 3 in Lot 12 of Rho Mission, said L.S. Map No. 5, described as follows:

Beginning at the most northwesterly corner of Broadview, Map No. 2047; thence S.0°29'00" E., 45 feet to the TRUE POINT OF BEGINNING; thence S.89°31'00" W. 50 feet; thence N.0°58'20" W. 20 feet; thence N.89°01'40" E., 50 feet to the center line of Citrus Street; thence S.0°29'00" E., 20 feet to the TRUE POINT OF BEGINNING.

**WAITE DRIVE:**

The westerly 204.85 feet of the S½ of Waite Drive (formerly Scudder Avenue), as shown on Broadview, Map No. 2047, filed in the office of the County Recorder.

All of the said work hereinbefore generally described shall be constructed in the manner, to the grades, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical cross-sections and specifications therefor contained in Document No. 277539, on file in the office of the Clerk of said Board of Supervisors, and copies of which are on file in the office of said Engineer, and by this reference thereto, all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof. For a detailed description of the easements and rights of way to be acquired reference is made to the aforementioned plans, drawings and specifications.

The said Board of Supervisors hereby determines and declares that serial bonds shall be issued to represent each assessment of Fifty Dollars ($50) or more remaining unpaid after the full expiration of thirty days from the date of recordation of the warrant, to represent the expenses of said work and improvement. Said serial bonds shall extend over a period ending nine years from the second day of January next succeeding the next September first following their date, and an even annual proportion of the principal sum thereof shall be payable, by coupon, on the second day of January every year following the next September first after their date until the whole is paid. Said bonds shall bear interest at the rate of six percent per annum, interest payable semi-annually by coupon, on all sums unpaid until the whole of said principal and interest is paid; and said bonds shall provide that if said bonds are redeemed before maturity and before commencement of proceedings for sale, in addition to all other sums unpaid and accrued, a premium of five percent (5%) of the unpaid principal shall be paid. Said bonds shall be issued and the principal, interest and premium shall be paid under and in pursuance of the Improvement Act of 1911 and amendments thereto.

The contemplated work and improvement hereinbefore mentioned is, in the opinion of said Board of Supervisors, of more than local and ordinary public benefit, and the expenses of such work and improvement, are made chargeable upon the district hereinafter described, and said Board of Supervisors does hereby declare said district to be the district benefited by said work and improvement, and to be assessed to pay the costs and expenses thereof. Said district is described as follows, to wit: All that real property in the County of San Diego included within the exterior boundary lines of said district, as shown upon that certain map bearing number RID 6037, indicating the exterior boundary lines of such district, which map, approved by said Board of Supervisors, is on file in the office of the Clerk of said Board of Supervisors of the County of San Diego as Document No. 277540, excepting therefrom all public streets, roads, alleys, avenues and highways. Reference is hereby made to the map for a full and complete description of the assessment district and the map shall govern for all details as to the extent of the assessment district.

The said Board of Supervisors has heretofore directed the Superintendent of Streets in accordance with Section 5254.5 of the Streets and Highways Code to include in the contract a provision for liquidated damages in case the work called for under the contract is not completed within the time limit as prescribed by the specifications and contract (or such extension of time as may be granted by said Board), and has fixed the sum of $25.00 per day for each and every calendar day's delay in completing the work in excess of the number of calendar days prescribed.

It is the opinion of said Board of Supervisors that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

NOTICE IS HEREBY GIVEN that on Tuesday, the 23rd day of February, 1960, at 11:00 o'clock a.m., in the chamber of the Board of Supervisors of the County of San Diego, Room 310, City and County Administration Building, 1600 Pacific Highway, San Diego, California, any and all persons having any objections to the proposed work or improvement, to the grade at which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Board of Supervisors and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

Such protest, if any, must be in writing, and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same, and shall be delivered to and filed with the Clerk of the Board of Supervisors of the County of San Diego, in Room 306 of said City and County Administration Building, not later than the hour hereinabove set for hearing. No other protests or objections will be considered.

The Clerk of this Board of Supervisors is hereby directed to cause this Resolution of Intention to be published twice in the Lemon Grove Review, the newspaper hereby designated for that purpose by this Board.

The Clerk of this Board of Supervisors is hereby directed to mail notice of the adoption of this Resolution of Intention, postage prepaid, to all persons owning real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, or as known to said

# NEW! DIME-A-LINE WANT ADS

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**DEADLINE FOR ALL CLASSIFIED ADVERTISING TUESDAY 5 P.M.**

**CLASSIFIED RATES**

**Minimum Charge ..... $1.00 for 1, 2, or 3 lines. Each additional line, 30c.**
**(10% Discount For Cash With Copy)**

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**Financial**
Clasifications 33 thru 40
**Business Opportunities**
Classifications 41 thru 42
**Rentals**
Classifications 43 thru 62
**Real Estate**
Classifications 67 thru 88
**Merchandise**
Classifications 90 thru 105
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Classifications 106 thru 110

**— Stamp Directory —**

We give "S&H" Green Stamps

LEMON GROVE DRUG, INC
Your REXALL store
7785 Broadway HO 9-2186

LEMON GROVE HARDWARE
3340 Main St. ..... ....HO 6-3978
Lemon Grove

LEMON GROVE YARDAGE—McCall & Simplicity patterns.
7816 Broadway HO 6-8594

**3 Personals**

**HAPPY BIRTHDAY MARY WILSON**
To a wonderful friend and neighbor on your birthday, Feb. 11, 1960. God bless you always. From Bill and Ruth Garrett.

**For NEW HOME OR REMODELING SEE**
**PALMER SVALSTAD CO.**
**HO 6-6900**
**Can Arrange Financing**
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Gen. Contracting — Remodeling
**DALE E. HULETT**
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Any subject. Personalized instruction. Rates reasonable. HO 6-2313.

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Service, Information
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**4 Special Notices**

**A. E. 'Bob' Howell**
**for**
**INSURANCE**
**ALL LINES**
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**GROVE THEATRE BLDG.**
**HO 9-8453**
**3455 Imperial Avenue**

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**FULLER'S PAINTS**
**We Give "S&H" Green Stamps**
**3340 Main Street HO 6-3978**

**JAMES BOYD**
**AUTO — LIFE — FIRE**
**STATE FARM INSURANCE**
**Broadway at Massachusetts**
**Office HO 9-0818, Res. HI 2-5300**

**5 Travel**

**NEW CINERAMA** Hollywood Bus Tour. Feb. 20. A-1 Vacation Tours. HO 9-7153 or HO 9-1623.

**8 Concrete**

**CONCRETE WORK**
WE SAVE YOU CASH AND GIVE YOU QUALITY
**CALL CO 2-7396**

**9 Contractors & Builders**

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4992 Imperial Ave CO 4-3593

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**SANDRAN**
**Kustom Kitchens**
**LEMON GROVE LINOLEUM**
7328 Broadway HO 6-7323

***REMODELING SERVICE***
**E. F. WALSH**
**Licensed Contractor**
**HO 6-5422 HO 9-9751**
Family rooms, Paneling, Bathrooms, Additions, Built in Ranges & Ovens, Patios, Slabs.

**10 Nurseries & Landscaping**

**TIME TO PRUNE**
**Fruit Trees — Roses — Shrubs**
Complete Landscaping
**W. J. Penman HI 4-8629**
Licensed & Insured

**11 Services Offered**

**CORRECTION**
**JOE THE ROOF DOCTOR'S PHONE NUMBER IS HO 9-4022**
CALL For free estimates
Easy Terms
**HO 9-0422**

**LITHO PRINTING CO.**
Wedding Announcements
Commercial Printing
7890 Lester Ave. HO 9-7758

**CALL MR. FIX-IT**
For Those Little Odd Jobs
Your husband can't or won't do — HO 6-3896

HAIZLIP'S PHARMACY
7801 Broadway, Lemon Grove
HO 6-4141

**Call Frank Thomas For —**
**GARBAGE & TRASH DISPOSAL**
**HO 6-8487**

**TILTON'S**
**Machine and Welding Service**
General Machine Shop Work
Portable Equipment
**HO 6-0103 — Emer. HO 6-9491**
**7831 Central Ave., Lemon Grove**

LEMON GROVE TAILOR
Alterations on Men's and Women's Clothing
3462 Main Street, HO 6-8467

**LAWN SERVICE OR YARD WORK**
Trash Hauling
By hour or by job
HO 3-8091

**Alterations & Remodeling**
Margaret Pound, formerly with Lee Alteration, doing business after Feb. 1 at 3630 Grove St. HO 9-7515. Open eves.

**13 Situations Wanted: Women**

Experienced in office & light bookkeeping desires permanent position in Lemon Grove area. Call after 6 p.m. HO 6-2553.

Wanted—House cleaning, Mon., Tues., Wed., Fri., $1 hr., L. G. or La Mesa area. 8 a.m. to 4 p.m No transp. HO 3-5127.

**14 Situations Wanted:**

Call Youth Employment Office, Grossmont High School District, HO 6-4155, Ext. 55, for part time employees—clerical, sales, service.

**25 Schools & Instruction**

**PIANO and VIOLIN LESSONS**
In your home or my studio
Popular — Classical
Children — Adults
Member of Music Teachers' Association of California
**AT 1-1898 CY 8-5540**

Qualified clarinet teacher desires beginning and advanced private students. Call HO 6-0788 evenings.

**33 Money To Loan**

NEED CASH? Borrow from or sell your 2nd Trust Deed to Dan Thren. HO 9-0111.

**33 Money To Loan**

**QUICK — COURTEOUS CONFIDENTIAL SERVICE**
**LOANS ON:**
**AUTO, FURNITURE, SALARY**
**YOUR HOME TOWN FRIENDLY FIRM**
***LINCOLN FINANCE CO.***
**7856 Golden Ave. HO 9-2101**
**Lemon Grove**

**43 Nurseries & Child Care**

Experienced with children, want baby sitting in my home or yours. Call HO 9-0392.

**49 Wanted Child Care**

Wanted — Loving care for my two boys while I work. Call HO 3-7220.

**50 Apartments: Furnished**

$100—studio; $115—1 bdr. $135 2 bdr., including utilities, heated pools, Barker Bros. furn., new. HO 9-4830.

Large 2 BR apt., adults. Call HO 6-3482.

$115—2 BR furn. apt., carpet, new furniture, adults. Available Feb. 10. 7457 Pacific Ave., L. G. Call HO 9-8741.

**51 Apartments: Unfurnished**

$35 — 1 Bdr., upstairs; close to bus stop. 2913 Sweetwater, S.V. HO 6-0157.

$100—3 Bdr., lower, almost new, near all, children o.k., disposal, antenna. HO 9-2434.

2 Bdr., w/w carpeting throughout; built in oven range; La Mesa. HO 9-3723 or if no answer Call HO 9-2465.

**54 Houses for Rent: Furnished**

FOR RENT—2 Bdr. house, furnished, $95.00. to dependable, reliable party only. In heart of L.G. Olive St. Available Feb. 20. HO 6-7716.

**55 Houses for Rent: Unfurnished**

$65—1 BR house with w/w carpet; venetian blinds; alum. awnings; garage; beautiful view. JU 2-0836.

$85.00—Nearly new 2 Bdr., service porch, water pd. 2 children. 2101 Imperial ave., HI 3-2331.

$95 — New, large, duplex, 2 Bdr. Water paid, disposal, older child o.k. HO 6-6712 after 5 p.m. or weekends.

1 Bdr., basement, view, couple only 2546 Helix St., Spring Valley, Call GR 7-8451.

Lemon Grove, large home, furnished or unfurnished. Also guest house. 2312 Lawton Dr., HI 3-2601 or HO 9-1638.

**61 Miscellaneous Rentals**

**WE RENT**
Television — Refrigerators
Washers — Ranges
Rental May Apply to Purchase
SEE US ABOUT
Air Conditioning
**C. P. APPLIANCES**
7890 Broadway — Lemon Grove
HO 9-6154

**62 Business and Industrial Property**

**LEMON GROVE C ZONE $110**
3 Bdr. house. Rent or lease for home and business. Near center of town. 65x135 lot, fenced. 7670 Lemon, near Olive. CY 8-2010.

**M-1 ZONE, 7951 NORTH AVE.**
Down Town Lemon Grove
A Steal At $13,500
Includes 2 Bdr. house & small apartment.
Lot 70x135
**LYLE ALCUMBRACK REALTY**
**2522 National Ave, National City**
**GR 7-1891**

**65 Wanted To Rent**

Lady Pensioner would like a 3-room. furn. house or apt. not over $40.00. HO 6-7319.

Wanted to Rent — 3 or 4 bedroom home, unfurnished, with fenced yard. Call HO 9-8389.

**72 Lots For Sale**

2 Lots—One is 1 acre; one 1½ acres; view, 2546 Helix St., Spring Valley. Call GR 7-8451.

View lot, 50x192; trees. 2312 Lawton Dr., HO 9-1638 or HI 3-2601.

**75 Homes For Sale**

**NEAT & CLEAN**
Extra Large 2 BR, 1¾ Baths
2 Car Garage.
Near Lemon Grove
Only $14,950.00
$2500 Down — Maybe Less
**ART LEITCH**
***Realtor***
**HO 3-4466 AT 1-6982**

**75 Homes For Sale**

Rambling 3 Bdr. home: w/w carpeting; fireplace; dbl. garage; refrig. & stove; covered enclosed patio; fenced lot 105x135. Close in. $5,000 down. Owner will carry balance. 7525 Cuyamaca, HO 6-9741, Owner.

**90 Miscellaneous For Sale**

English riding boots, $50 new, excellent condition $10. Size 6. HO 9-6668.

Two matching table lamps, one 9x12 rug, black and white check dress, size 12. Reasonable. HO 3-7411.

FOR SALE—O'Keefe & Merritt gas range. $45. Good condition. Call HI 2-8236.

PAINT THINNER—40c gal. in your container. Rey's Hardware. 7907 Broadway, HO 9-8995.

**91 Lumber & Building Material**

**Service Hardware & Appliance**
**Open Sundays**
Builders' and Plumbing Supplies
Sherwin Williams Paints
**9923 Campo Rd., Spring Valley**

**95 Musical Instruments**

Mahogany spinet piano, like new; also accordion w/case. See at 6768 San Miguel Ave., L. G.

**96 Radios & Television**

**WALTON'S TV SERVICE**
**HO 6-5827**
PROMPT
**Television Service**
**9920 CAMPO ROAD**
Spring Valley

RED'S HOME T.V. SERVICE
Tubes Tested & Set Adjusted — $3.
HI 4-2793 JU 2-3438 HO 6-1877

**Pacific Antenna Service**
**$10 DOWN**
40' 2-bay Conical L.A. ant. $33.50
40' 2-bay Cloverleaf Deluxe $41.50
40' Wingard TC-1 anodized $49.95
5 percent discount for cash—over $50. HI 2-4466.

For TV Service call MACK 'til 9 p.m. At Bowen's TV. 7769 Broadway, HO 3-1811.

**BENSON'S**
**TV REPAIR**
HOUSE CALLS
10 A.M. to 10 P.M.
**HO 9-0746**
**3920 Granada, Spring Valley**

**101 Furn., Rugs & Appliances**

Maple bunk beds w/inner spring mattresses. Ladder, guard rail & 2 maple chairs. Reasonable. HO 9-8107.

**High $ Auction Mart**
NEW AND USED FURNITURE AND APPLIANCES
Auction Every Sun. 10:30 a.m.
Private Sales Daily
BUY — SELL — TRADE
Wright Bros. Auctioneers
7061 Broadway, HO 6-2192. L.G.

**102 Wanted To Buy**

Wanted To Buy—High Spirited horse. Good for long rides. Also want bridle and saddle. Call HO 9-0101 and ask for Vic.

**109 Cats & Dogs For Sale**

Excellent strain Beagle pups, registered, good temperament. Guar. HO 6-6050.

Mixed collie pups, $5 & $7.50. Call HO 6-7065.

**112 Good Things To Eat**

**Harold's Fryers**
**BROWN EGGS**
**FRESH DAILY**
**ROASTERS**
**FRYERS & STEWING HENS**
Ready for Pan or Oven
**7151 North Ave., Lemon Grove**
**PHONE HOpkins 6-9368**

**115 Boats & Supplies**

14 ft. Javlyn outboard, 1959 Mercury motor, 45 hp., all ski equipment plus trailer. Bank terms. CY 7-2602 or HO 9-0903.

**120 Trucks for Sale**

**LARGE SELECTION OF PICK-UPS**
In Excellent Condition
**$295 & UP**
No down payment required on approved credit.
**IK CARS**
**8012 Broadway Lemon Grove**
**HO 3-4473**

**121 Automobiles For Sale**

'49 Buick super sedan; sidewalls, radio, heater, signals, '60 reg. Clean & A-1 cond. $275. Terms. HO 6-6063.

## Square Dance News . . .

Youngsters between the ages of 7 and 18 are being invited to attend a square dance class which started last week at the Lemon Grove Women's clubhouse, 2810 Main St., Lemon Grove. The classes start at 4 and run to 5:30 p.m. under the direction of Mrs. Juan Frank, caller for the Junior Levis and Laces. Further information can be obtained at HO 6-7317.

—o—

Frontier Squares hosted Cajon Square Ds and the Squares' newly graduated class at a January "Chinese New Years Dance." A great time was had by all with costumes strictly from China.

Plans are now being made by the club for the 7th Presidents' Ball March 26 at the National City Armory to honor all club presidents. Reservations may be made by calling HO 3-5233 or HO 9-0752. Ticket sales will be limited to assure plenty of room for dancing.

Should anyoine be interested in brushing up on his square dancing an intermediate class is in its 15th week of instruction by "Wild" Bill Keller. For information call HO 3-5233 or HO 9-0752. Frontier Squares regularly dances at Spring Valley Junior High on the second and fourth Saturday.. All dancers welcome.

—o—

The Huff 'N' Puffers Square Dance club held its annual Valentine dance at the S.V. Chamber of Commerce hall recently. Forty couples attended, says Mrs. Emil Gelinas, publicity chairman. Many door prizes were awarded, she said.

Frank Dyson was club caller. He was assisted by guest callers Dot and Van Vanderwalker and Art Riding. Hosts and hostesses were Ed and Irene Strong and "Army" and Lucille Armstrong.

Guests were Chuck and Marguerite Pylant, George and Marian Baylor, Ralph and Kitty Larrymaid, and Scotty and Virginia Scott.

Ralph Bennett, past president of the Huff 'N' Puffers, received a western outfit of shirt, tie, and pants, plus a past president's badge.

This dance was the tenth anniversary dance of the club. The club started in the girls gym of Grossmont high school in Feb. of 1950. It moved to its present location in 1954.

**131 Cemeteries & Mortuaries**

**ERICKSON-ANDERSON**
**Complete Funeral Service**
**8390 Allison Ave. La Mesa**
**Phone HO 6-3297**

**CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME**
**No. 27583**
STATE OF CALIFORNIA, )
) ss.
County of San Diego. )

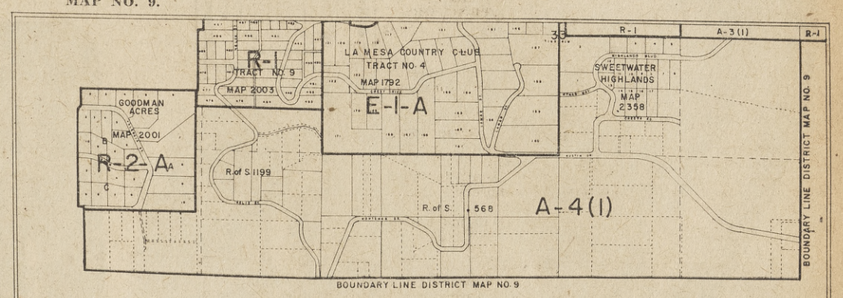
We hereby certify that we are partners transacting business at 3560 Grove St., Lemon Grove in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:
GROVE DISPLAY AND PARTY SUPPLY
The names of the partners are:
Harley K. Thurslund, residing at 3880 Bass St., Lemon Grove
Irene G. Thurslund, residing at 3880 Bass St., Lemon Grove
WITNESS our hands this 2nd day of February, 1960.
HARLEY K. THURSLUND
IRENE G. THURSLUND

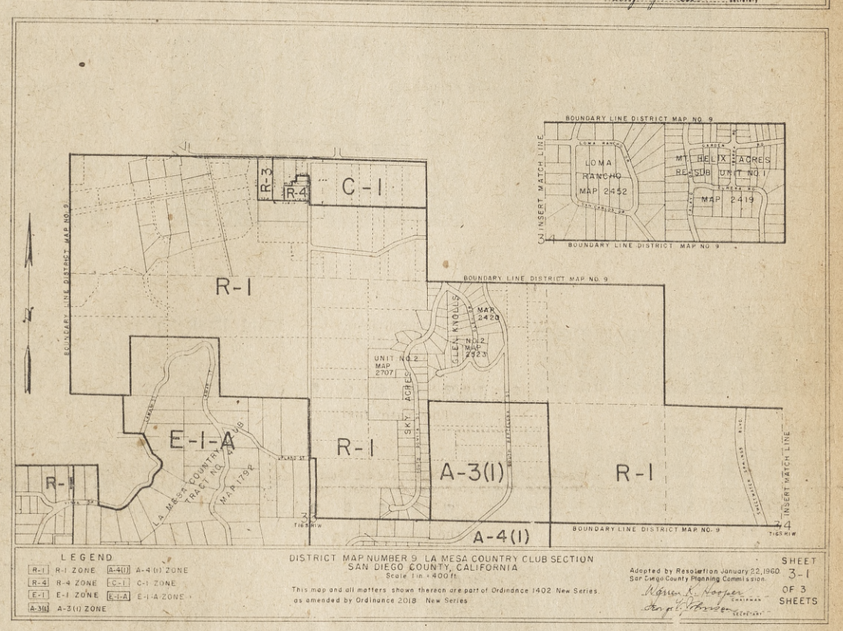
STATE OF CALIFORNIA, )
) ss.
County of San Diego. )

On the 2nd day of February in the year 1960, before me personally appeared Harley K. Thurslund and Irene G. Thurslund known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.
WITNESS my hand and the seal of my office this 2nd day of February, 1960.
(SEAL)
JOHN B. DAIL
L. G. Review Feb. 4, 11, 18 & 25.

## Legal Notices

**ORDINANCE NO. 2018 (NEW SERIES)**
**AN ORDINANCE AMENDING THE ZONING ORDINANCE BY CHANGING THE USE OF CERTAIN PROPERTY WITHIN DISTRICT NO. 9, LA MESA COUNTRY CLUB SECTION, AND SUBSTITUTING SHEETS NO. 2-A AND 3-I FOR SHEETS NO. 2 AND 3-H OF DISTRICT MAP NO. 9.**




The Board of Supervisors of the County of San Diego do ordain as follows:

Section 1. The zoning classification of the following described land located within District No. 9, La Mesa Country Club Section, in the County of San Diego, State of California, is hereby changed from E-1 Zone to E-1-A Zone:

All of La Mesa Country Club Tract No. 4, according to Map thereof No. 1792 on file in the office of the County Recorder of said County, except Lots 172 and 173 thereof; also all of the southerly 400 feet of Lots 69 and 70 of La Mesa County Club Tract No. 2, according to Map thereof No. 1755 on file in the office of the County Recorder of said County.

Section 2. Section 1801 of Ordinance No. 1402 (New Series) of the County of San Diego is hereby amended to read as follows:

Section 1801. MAP. "District Map No. 9, La Mesa Country Club Section, San Diego County," consisting of three (3) sheets numbered 1, 2-A and 3-I, including an index sheet, each bearing the title "District Map No. 9, La Mesa Country Club Section, San Diego County," is hereby adopted and made a part of this ordinance.

Section 3. This ordinance shall take effect and be in force thirty (30) days after the date of its passage, and before the expiration of (15) days after its passage it shall be published once, with the names of the members voting for and against the same, in the Spring Valley Bulletin, a newspaper of general circulation published in the County of San Diego.

PASSED, APPROVED AND ADOPTED this 2nd day of February, 1960.

FRANK A. GIBSON
Chairman of the Board of Supervisors of the County of San Diego, State of California

The above ordinance was adopted by the following vote:
Supervisor Frank A. Gibson voting "Aye"
Supervisor David W. Bird voting "Aye"
Supervisor Robert C. Dent voting "Aye"
Supervisor De Graff Austin voting "Aye"
Supervisor Dean E. Howell voting "Aye"
ATTEST my hand and the seal of the Board of Supervisors this 2nd day of February, 1960.
(SEAL)
R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors
By C. Lontz, Deputy.
Feb. 11 1960.

**AREA No. 79 — R.I.D. No. 6023 MERCURY DRIVE, et al, LEMON GROVE**

**NOTICE OF FILING OF ASSESSMENT AND OF TIME OF HEARING**

**Assessment No. 82**

NOTICE IS HEREBY GIVEN:

That the Superintendent of Streets of the County of San Diego, pursuant to the Improvement Act of 1911, has filed with the Clerk of the Board of Supervisors of the County of San Diego an assessment with diagram attached, to cover the sum due for the work performed and specified in the contract, including all incidental expenses, for grading, paving, installation of concrete curbs, necessary drainage structures, a water main and appurtenances in Road Easement commonly known as MERCURY DRIVE et al, in LEMON GROVE, Area No. 79, Road Improvement District No. 6023, in the unincorporated area of the County of San Diego, all as more fully set forth in the Resolution of Intention adopted March 31, 1959, by the Board of Supervisors of the County of San Diego, hereinafter referred to as the Board of Supervisors, to which Resolution of Intention reference is hereby made;

That the 23rd day of February, 1960, at 2:00 o'clock p.m., in the chamber of said Board of Supervisors, Room 310 City and County Administration Building, 1600 Pacific Highway, San Diego, California, is hereby fixed as the time and place when any and all persons interested in said work or said assessment may appear and be heard by said Board of Supervisors. Any person feeling aggrieved by any act or determination of the Superintendent of Streets or Engineer in relation to said work or assessment, or who claims that the work has not been performed according to the contract, or who claims that any portion of the work was omitted or illegally included in the contract, or having any objection to the correctness of the assessment or diagram or other act, determination or proceedings of said Superintendent of Streets or Engineer shall, prior to the day fixed for said hearing, appeal to said Board of Supervisors in the manner provided by law by briefly stating in writing the grounds of appeal. Such appeal must be filed in the office of the Clerk of Said Board of Supervisors prior to the day fixed for said hearing.

Dated: January 26, 1960.
HELEN KLECKNER
Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, San Diego, California.

# DIME-A-LINE WANT ADS

**Cash Rate**

**No Dime-A-Line ads accepted by phone. Deadline for Dime-A-Line ads is noon Tuesday, for Thursday publication — 2-line minimum.**

**Dime-A-Line Want Ads** are restricted to non-business, non-professional persons. The value of the item must not exceed $100.00 and the price of the item must appear in the ad. One item per ad is allowed. Ads average five words per line! Fill out coupon below, mail with cash, to **Homeland Publishing Co., P.O. Box 127, Lemon Grove, Calif, or bring to our office, 7834 Lester Avenue, Lemon Grove.**

*HOMELAND PUBLISHING CO.*
*P.O. Box 127, Lemon Grove, Calif.*

Enclosed find ..... cents for publishing my Dime-A-Line ad: (please print)

_____ _____ _____ _____ _____
_____ _____ _____ _____ _____
_____ _____ _____ _____ _____
_____ _____ _____ _____ _____

Name .....
Address .....
Phone .....

# STEAKS! STEAKS! STEAKS!

## Another Spectacular Food Basket Steak Event! Largest Selection In The West!

The Bond is in the package!

## Sirloin

**69¢ lb**

Here is a tremendous Valentine Day's feast for the man in your life! Freshly cut F.B. Bonded Sirloin that's beautifully marbled for tenderness and flavor . . . and trimmed in Food Basket's exclusive style to give you more meat for your money! Get several to store in your freezer!

**SPECIAL NEW LOW PRICE!**

The Bond is in the package!

## Porterhouse and T-Bone

**75¢ lb**

These fabulous Porterhouse and T-Bones are properly aged and BONDED by us to be rich in flavor and deliciously tender! Trimmed of all excess fat and waste by Food Basket to give you more delicious eating for your meat dollar!

**SPECIAL NEW LOW PRICE!**

| | | |
|---|---|---|
| **Colossus** | Food Basket's exclusive specially thick cut of center top quality Sirloin . . . it's a family-size steak . . . BONDED, fully aged, tender and suberb! | .69¢ lb |
| **Top Sirloin** | A deluxe boneless tender Steak that is wonderful to serve family or guests. From the finest F.B. Bonded beef . . . a flavorful steak to eat! | $1.49 lb |
| **Filet Mignon** | A delicacy of the Steak family . . . this is the same quality served in the finest restaurants . . . a Food Basket Specialty! A wonderful cut! | $1.89 lb |
| **New York** | This is the Steak men like best! Marvelous Food Basket flavor and tenderness to be savored. BONDED and delicious . . . get extras! | $1.49 lb |
| **Sweetheart** | Here is a Valentine treat! A very tender Steak, fresh cut from F.B. Bonded grain-fed beef . . . serve sizzling hot from the broiler. Heavenly! | $1.49 lb |
| **King Henry VIII** | A royal cut that King Henry would have savored! 1½" thick . . . individual steak servings from the center part of F.B. Bonded New York strip! | $1.49 lb |
| **Hobo Steak** | Another of Food Basket's specially cut individual F.B. Bonded Steaks . . . also 1½" thick. It's cut from the heart of Boneless prime rib! | $1.49 lb |
| **Chateaubriand** | Actually a New York Cut Roast, this is the special F.B. Bonded cut that's carved into fabulously individual Steaks after it's been roasted. | $1.39 lb |
| **Rib Filet** | This lean fine-textured cut is delectably tender, with a mellow statisfying flavor that comes only from specially selected F.B. Bonded grain-fed beef! | $1.49 lb |
| **Chopped Sirloin** | Here is Food Basket's exclusive expertly Chopped Sirloin . . . from F.B. Bonded Sirloin Tip Steak! Extra lean and in 8-oz. servings. | .89¢ lb |
| **E-Z Cut Steak** | Originated by Food Basket, this tempting cut cooks quickly to delicious tenderness. A F.B. Bonded cut . . . get several for your freezer! | .98¢ lb |

## FOOD BASKET'S MONEY-SAVING GROCERY SPECIALS!

**FREE PEPSI COLA** — You will receive FREE six 6-oz. bottles of Pepsi Cola with every carton of L&M Cigarettes (king size, box or regular) you purchase this weekend at Food Basket.

**WESSON OIL** ..... Quart Bottle **43c**

**BETTY CROCKER CAKE MIX** 19-oz. pkg. **27c**

| | | | |
|---|---|---|---|
| Lucky Coffee | 1-lb. tin 57c | Hormel Chili Con Carne (with beans) | No. 300 tin 29c |
| Swift's Oz Peanut Butter | 1-lb. jar 35c | Dinty Moore Beef Stew | 24-oz. tin 43c |
| Laura Scudder Peanuts | 14-oz. bag 39c | Instant Mashed Potatoes Betty Crocker | 7-oz. pkg. 29c |
| Diamond A Green Beans (small whole) | No. 303 tin 23c | Blue Bonnet Margarine | 1-lb. pkg. 23c |

## FOOD BASKET'S SUPER FRESH PRODUCE SPECIALS!

**Potatoes** ..... White Rose – U.S. No. 1 ..... **10 lbs. 39c**

You have your choice of sizes on these bright and shining clean potatoes . . . excellent for French frying . . . try these with your favorite Food Basket Steak cut!

**Tomatoes** ..... Extra Fancy ..... **lb. 19c**

Here are those quaity large red-ripe tomatoes that you have been waiting for . . . especially firm . . . at a terrific low price!

**Bell Peppers** ..... Extra Fancy ..... **lb. 25c**

Thick-meated and large . . . these crisp and fresh peppers are wonderful for stuffing!

**Green Onions Radishes** — These are Food Basket's garden fresh vegetables that are in large bunches! **4 bunches 19c**

A DIVISION OF Lucky STORES, INC.

# Food Basket

COLLEGE CENTER 6061 El Cajon Blvd. at College • POINT LOMA Talbot St. and Catalina Blvd. • PACIFIC BEACH 4516 Mission Blvd. at Garnet • LEMON GROVE 3205 Imperial Ave.
CHULA VISTA Third Avenue at J • UNIVERSITY Avenue at 65th • EL CAJON 1099 East Main • LA MESA East end La Mesa Blvd. at Hwy. 80 • ALLIED GARDENS 5185 Waring Road

STORE HOURS: Monday through Saturday, 9 a.m to 9 p.m. Sunday, 10 a.m. to 7 p.m. Prices Effective Thursday, Friday and Saturday. Limit rights reserved.